

Karen A. Yarbrough Cook County Clerk

Date: 12/26/2023 01:59 PM Pg: 1 of 3

## **COOK COUNTY RELEASE OF MORTGAGE**

PIN: 17-16-245-009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That US Bank National Association, A Minnesota Corporation the owner and the holder of hose certain Mortgages whose parties, dates and recording information are listed on Exhibit A attached hereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and so an anders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this DECEMBER 01, 2023.

Bluegreen Vacations Corporation, Attorney-In-Fact for US Bank National Association

> MARCIA CAPELLA SANTOS stary Public - State of Florida Commission # HH 135601

inded through National Notary Assn

Comm. Expires Sep 20, 2025

Lucin Florez
Supervisc, of Lien Release

STATE OF FLORIDA ) ss: COUNTY OF PALM BEACH )

This instrument was acknowledged and executed before me this DEC. of , 2023, by Lucina Florez, who acknowledges to be Supervisor of Lien Release of Bluegreen Vacations Corporation, At orney-In-Fact for US Bank National Association, A Minnesota Corporation, and that such officer being autiorized so to do, signed the name of the corporation as such.

Notary Public
My commission expires:

<u>aurua</u>

Prepared by and return to:
Lien Release Department Marcia Capella Santos
Bluegreen Vacations Corporation
4960 Conference Way North, Suite 100
Boca Raton, FL 33431

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	VACATION TRUST, INC.	MORTGAGOR				
1900 A	`2164986	`601884	·563667	√563405	· 2193041	LOAN#
DO <sub>F</sub>	MORALES	PENAZEK	MCDONALD	BROWN JR	мс сицоиен	LAST NAME
60/	ROBERTO	KAREN	ROBERT	EDWARD	TIMOTHY	FIRST NAME
Stoperity of County Clerk's C	THE BLAKE	SUBDIVISION/				
C	=	_	F	=	=	STATE
T'S	COOK	COOK	COOK	COOK	COOK	COUNTY
	\$	43	\$	↔	\$	9
	1- 005.00	6,403.72	12,507.62	8,700.00	7,115.62	ORIG AMT
	1/27/2020		12,507.62 6/11/2014	6/11/2014	11/19/2020	REC DATE
	200271603	152232903	141623408	141623407	203241009	INSTRUMEN

2336006334 Page: 3 of 3

# **UNOFFICIAL COPY**

LEGAL DESCRIPTION

#### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY,

## PARCEL 5

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUZDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO S.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a "endominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declar (tio) of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and propromented from time to time.