

UNOFFICIAL COPY

Doc#: 2336013106 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/26/2023 10:49 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 40004215
Ref Number: 7183417166
Tax ID: 17-10-305-011-1114

1/10/2024

Property Address:
8 E RANDOLPH ST UNIT 2502
CHICAGO, IL 60601

IL0v2M-RM-SNA40004215 E 12/22/2023 LRP01-OFF

This space for Recorder's use

MIN #: 100853706000782555

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **KUN QIU IS A SINGLE MAN**

Date of Mortgage: **9/22/2017** Original Loan Amount: **\$246,400.00**

Recorded in **Cook County, IL** on: **10/2/2017**, book **N/A**, page **N/A** and instrument number **172751006**

Property Legal Description:

UNIT 2702, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S133, A LIMITED COMMON ELEMENT, IN THE RESIDENCES AT THE JOFFREY TOWER CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: LOTS 25 TO 31, INCLUSIVE, IN BLOCK 9 IN FORT DEARBORN ADDITION TO

40004215

Page 1 of 2



7183417166

UNOFFICIAL COPY

CHICAGO IN SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE STATE RANDOLPH DEVELOPMENT, RECORDED OCTOBER 19, 2007 AS DOCUMENT NUMBER 0729260064 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES, ENCROACHMENTS, ELEVATORS AND FACILITIES, OVER THE LAND DESCRIBED THEREIN AND AS MORE PARTICULARLY DESCRIBED AND DEFINED THEREIN. PERMANENT INDEX #'S: 17-10-305-011-1114 PROPERTY ADDRESS: 8 E RANDOLPH ST, UNIT 2502, CHICAGO, ILLINOIS 60601-3636

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/22/2023**

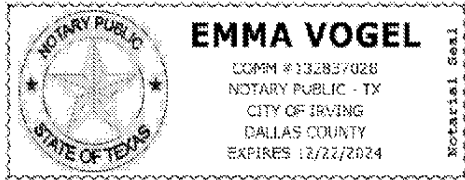
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS

By: _____
CUTARA A ADLEY, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **12/22/2023**, by **CUTARA A ADLEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



My Commission Expires : **12/22/2024**

Notary Public

EMMA VOGEL
(Printed Name)