UNOFFICIAL CC

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 0686231978

Doc#. 2336013246 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/26/2023 12:56 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, S. 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUARIES CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., NOT IN US INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR NEW RESIDENTIAL MORTGAGE LOAN TRUST 2018-3, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR NEW RESIDENTIAL MORTGAGE LOAN TRUST 2018-3, WHOSE ADDRESS IS 38'S GREENWICH ST., 14TH FL, NEW YORK, NY 10013, ITS SUCCESSORS AND ASSIGNEE. AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/19/1999, and made by ORFLIA SMITH to UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB and recorded 12/06/1999 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 09133056.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 25-08-109-010-0000

Property is commonly known as: 1233 WEST 96TH STREET, CH CAGO, IL 60643.

Dated this 26th day of December in the year 2023

CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SCLELY AS OWNER TRUSTEE OF THE NEW RESIDENTIAL MORTGAGE LOAN TRUST 2018-3, by NEWRUZ LLC D/B/A SHELLPOINT MORTGAGE **SERVICING**, its Attorney-in-Fact -10/4's

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and hav neviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of December in the year 2023, by Susan Hicks as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF THE NEW RESIDENTIAL MORTGAGE LOAN TRUST 2018-3, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SPTDA 440024661 PRE-REFERRAL DOCR T262312-12:20:45 [C-2] EFRMIL1





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Loan Number 0686231978

'EXHIBIT A'

LOT 11 IN BLOCK 6 IN CUMMINGS SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 AND ALL OF BLOCKS 3. 6, 7 AND 10 IN HILLIARD AND DOBBINS RESUBDIVISION OF THAT PART OF BLOCKS 1 AND 2 IN HILLIARD AND DOBBINS 1ST ADDITION TO WASHINGTON HEIGHTS LYING NORTH OF THE WASHINGTON HEIGHTS BRANCH BEING IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.



