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MAIL ANY NOTICE OF DEFAULT TO:

U.S. SMALL BUSINESS
ADMINISTRATION
2 North 20th Street, Suite 320
Birmingham, AL 35203

Doc# 2336015025 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/26/2023 02:30 PM PG: 1 OF 4

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO:

ANDREW NEUBAUER, Attorney
U.S. SMALL BUSINESS
ADMINISTRATION
14925 Kingsport Road
Fort Worth, TX 76155-2243
(800) 366-6303

STEPHEN EXCELLENT, SR
Application: 4000995365-MOD3/ELH
5424219106

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION OF MORTGAGE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by **STEPHEN EXCELLENT SR, WHO ACQUIRED TITLE AS STEPHEN R. EXCELLENT SR., A SINGLE PERSON, 8255 S WHIPPLE ST, CHICAGO, IL 60652**, to the Administrator of the U.S. Small Business Administration, an agency of the Government of the United States of America, **2 North 20th Street, Suite 320, Birmingham, AL 35203**, on **October 11, 2023**, and recorded on **October 18, 2023**, Instrument **2329134027**, Book **N/A**, at Page(s) **N/A**, in the Official Records of **COOK** County, State of **IL**, shall be amended as described and modified in the following particulars:

The principal sum of the Note said Mortgage secures has been increased/decreased from **\$65,900.00** to **\$67,200.00**, pursuant to a Modification of Promissory Note dated **December 18, 2023**. The final maturity of said Note as modified is **October 11, 2053**.

The property securing said Mortgage is described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

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4000995365-MOD3 / DLH 5424219106

IN WITNESS WHEREOF, the Mortgagor has executed this MODIFICATION OF MORTGAGE this 22 day of December, 2023.

STATE OF ILLINOIS)
COUNTY OF COOK)

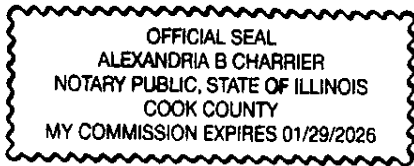
Individual Execution:

Stephen Excellent
STEPHEN EXCELLENT, SR, INDIVIDUALLY

The foregoing instrument was acknowledged before me this 22 day of December, 2023, by STEPHEN EXCELLENT, SR, INDIVIDUALLY.

Alexandria B Charrier
Notary Public

My Commission Expires: 1/29/2026



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This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this ____ day of _____, 20__.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **CHRISTOPHER A. WOOD, Attorney** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: _____
CHRISTOPHER A. WOOD, Attorney

GIVEN UNDER MY HAND and seal of office, this the ____ day of _____, 20__.

Notary Public in and for Tarrant County, State of Texas
My Commission Expires: _____

Tarrant County Clerk's Office

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EXHIBIT "A"

THE LAND ASSOCIATED WITH THE PROPERTY ADDRESS IS SITUATED IN CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

THE NORTH 20 FEET OF LOT 22 AND LOT 23 (EXCEPT THE NORTH 15 FEET) IN BLOCK 8 IN ALBERTA PARK ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor Parcel Number: **19-36-127-055-0000**

More commonly known as: **8255 S WHIPPLE ST, CHICAGO, IL 60652**

Property of Cook County Clerk's Office