### **UNOFFICIAL COPY**

Instrument Prepared By
And Recording Requested By

ROMED FOR WHEN

THE LAMON THE

UNETE FOR GOOD!

Doc# 2336034024 Fee \$45.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/26/2023 01:31 PM PG: 1 OF 4

Space above this line for recorder's use only

#### **ILLINOIS MECHANIC'S LIEN**

STATE OF ILLINOIS COUNTY OF COOK

Notice is hereby given that this Mechanic's Lien, the "Lien," is filed as of 12/26/23, (the "Effective Date"), by Ronald Feinstein, dba Have AMG Will Travel, located at 735 Lamon Ave. Wilmette, IL. 60091, with the license number of Wilmette #13132, issued on 12/09/22 and expiring on 12/31/23, (the "Claimant"), claims a construction lien in the sum of \$6500 for labor, services, materials, and/or equipment furnished for improvement to certain real property owned by William Zimmerman (collectively, the "Owner"), located at 1501 Oak St. #302, Evanston, IL. 60201 and with the PIN 11-18-315-017-1029 and regal description of:

-UNIT NO. 302 AS DELINEATED ON THE SURVEY 01 H.F. FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS THE " PARCEL"): LOTS 3 AND 4 IN OWNER&#39:S SUBDIVISION OF LOTS 8 TO 12, BOTH INCCUSIVE, IN-A. J. BROWN&#39:S SUBDIVISION OF THE WEST 244 FEET OF BLOCK 54 IN THE ORIGINAL VILLAGE (NOW CITY) OF EVANSTON, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT " A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 22, 1979 AND KNOWN AS TRUST NO-101953, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25607165, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS

2336034024 Page: 2 of 4

## **UNOFFICIAL COPY**

AND SURVEY). (the "Property").

This Lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said real property.

The Claimant and RONALD FEINSTEIN entered into a contract on 09/03/23 whereby the Claimant provided the following labor, services, materials, and/or equipment at the Property (the "Work"): Miscellaneous repair and modifications to prepare unit for sale for the total amount of \$6500.



2336034024 Page: 3 of 4

### **UNOFFICIAL COPY**

The first day of the Work on the Property by the Claimant was 09/14/23. The last day of the Work on the Property by the Claimant was 11/20/23 (the "Completion Date").

As of the Effective Date, the Claimant has: (check one)
☐ Received payment of \$
The Owner has failed to pay the Balance Due despite demands and requests for payment. Accordingly, the Claimant declares that claim amount of \$6500 is justly due to the Claimant.
The Claimant declares that the contents of this Lien are true and correct to the best of their
knowledge. Subscribed and sworn to as of the Effective Date.
Claimant Signature: Date: 12/22/23
Claimant Printed Name: Ronald Feinstein
Coop
NOTARY ACKNOWLEDGMENT
State of <u>TL</u> County of <u>Cook</u>
The foregoing instrument was acknowledged before me this $12.26.23$ , by the undersigned, $Ronald Fein sterm$ , who is personally known to me or satisfactorily
proven to me to be the person whose name is subscribed to the within instrument.
6 Michael J. Kar
Notary Public "OFFICIAL SEAL"
My Commission Expires: 6-22.27  MICHAEL T ROSS  Notary Public, State Of Hillings  Commission No. 973821  My Commission Expires 06/22/2027

eSign Page 3 of 4

2336034024 Page: 4 of 4

# **UNOFFICIAL COPY**

#### PROOF OF SERVICE

i, Ronald Feinstein (the Server), served a copy of the Mechanic's Lien in the following manne
Owner or Purported Owner Name: William Zimmerman (the "Recipient") Address: 1501 Oak St. #302 Evanston II. Date of Service: 12/14/23 Time: 11:30 ⊠ AM □ PM
The Recipient received the documents by: (check one)
☐ - Mail: The Server sent the documents in the mail via: (check one)
☐ Standard Mail
□-Ceπifier' Mail
□ FedEx
□ UPS
☐ Other: [OTHER [//AIL TYPE].
☑ - Direct Service. The Server handed the documents to a person identified as the
Recipient.
☐ - Someone at the Residence/Workspace. The Server handed the documents to
a person who identified as living/working at the residence/workspace and stated
their name is: [RECIPIENT NAME].
☐ - Left at the Residence/Workspace. The Server left tre documents in the following
area: [DESCRIBE DROP-OFF LOCATION].
☐ - Recipient Rejected Delivery. The Server delivered the documents to the Recipien
in person and the Recipient did not accept delivery.
☐ - Other: [OTHER DELIVERY METHOD].
I declare under penalty of perjury under the laws located in this State that the foregoing is true and correct.
Server's Signature: Date: 12/26/23
Printed Name: Ronald Feinstein

