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Doc#: 2336141149 Fee: \$64.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2023 01:13 PM Pg: 1 of 4

RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

IN THE OFFICE OF THE)
RECORDER OF DEEDS OF)
COOK COUNTY)

Midwest Steel & Construction, Inc.,)
)
Claimant,)
)
v.)
)
James F. Palmer, not individually but as)
Trustee of the Palmer Irrevocable GST)
Trust of 2012, dated November 2, 2012;)
American Steel Fabricators, Inc.;)
Rex Construction Services, Inc.; and)
Unknown Owners and Non-Record Lien)
)
Defendants,)
)

**IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY
RELEASE OF MECHANIC'S LIEN
RELEASE DOCUMENT NO. 2328913260**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

WHEREAS, the undersigned, Midwest Steel & Construction, Inc, on the 10th day of October 2023, filed in the above office, a Claim for Lien against James F. Palmer, not individually but as Trustee of the Palmer Irrevocable GST Trust of 2012, dated November 2, 2012, American Steel Fabricators, Inc., Rex Construction Services, Inc., in the amount of \$69,600.00 as Document No. 2328913260, on the property commonly known as the Palmer Residence located at 2643 N. Lakewood Ave., Chicago, IL 60614, County of Cook, State of Illinois, and legally described as:

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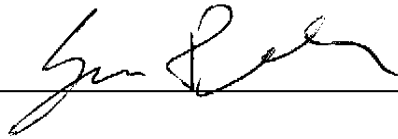
See Exhibit "A" for Legal Description

NOW THEREFORE, the undersigned in consideration of the sum of \$69,600.00 and other good and valuable consideration, the receipt and sufficiency thereof is hereby acknowledged, does hereby RELEASE, FOREVER DISCHARGE, AND DECLARE TO BE FULLY SATISFIED the said Claims for Lien recorded as Document No. 2328913260 and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 19 day of December 2023.

Midwest Steel & Construction, Inc.

X



Name: John Prachar

Its: President

Prepared By and Mail to:
Thomas Emalfarb, Esq.
Emalfarb Law LLC
PO Box 2011
Northbrook, IL 60062

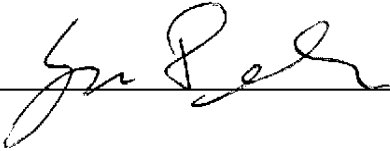
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VERIFICATION

The Affiant, John Prachar, being first duly sworn on oath, deposes and says that he is an authorized agent of the Claimant, that he has read the foregoing Release of Mechanic's Lien, and knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

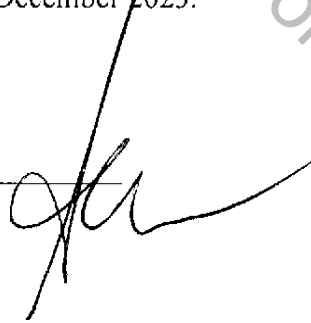
Midwest Steel & Construction, Inc.

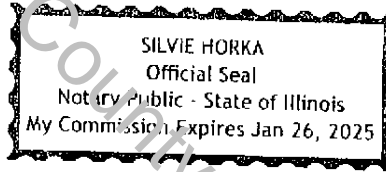
X 

Name: John Prachar

Its: President

Subscribed and sworn to before me
this 19 day of December 2023.

Notary Public 



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EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 14-29-309-006-0000, 14-29-309-007-0000 and 14-29-309-008-0000

LOTS 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SUB-BLOCK 2 (EXCEPT THE EAST 8 FEET THEREOF), OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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