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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2336141123 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2023 12:40 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CRAIG A NELSON AND JANET L NELSON** to **JPMORGAN CHASE BANK, N.A.**, dated **02/22/2013** and recorded on **03/05/2013**, in Book N/A at Page N/A, and/or as Document **1306457165** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **29-09-305-03 (-0000)**

Property Address: **14804 W RIVERSIDE DR SOUTH HOLLAND, IL 60473**

Witness the due execution hereof by the owner of said mortgage on **12/26/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **12/26/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: **1-866-756-8747**

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: **1304920020**

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Loan Number: 1304920020

EXHIBIT A

Land Situated in the City of South Holland In the County of Cook In the State of IL

The following described Real Estate situated in the County of Cook In the State of Illinois to wit:

Lot 82 in Robertson's Riverside Subdivision of that portion of the South West Quarter of Section 9, Town 36 North, Range 14, East of the Third Principal Meridian, described as follows, to wit; Beginning at a point in the South line of said South West Quarter distant 434.28 feet, East of the North and South center line of said South West Quarter thence North 5 degrees East 2451.24 feet; thence East 587.50 feet to the Waters Edge of Little Calumet River; thence Southerly along the Edge of said River, to a point which is distant North 0 ¼ degrees East 1326.6 feet from the South line of said South West Quarter; thence South 6 ¾ degrees West 1326.6 feet to the South line of said South West Quarter; thence West 665.26 feet to the point of beginning.

Cook County Clerk's Office