

UNOFFICIAL COPY

Record and Return To:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Doc#: 2336106121 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2023 10:33 AM Pg: 1 of 3

This Instrument Prepared By:

Eugene Campbell
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

MIN: 100719100021697030
MERS Phone #: (886) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **CROSSCOUNTRY MORTGAGE, LLC**, its successors and assigns **P.O. BOX 2026, FLINT, MI 48501-2026**, By these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: **ROBERT PHILLIPS**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **CROSSCOUNTRY MORTGAGE, LLC**, its successors and assigns

Dated: **05/15/2023** Recorded: **05/22/2023** Instrument: **2314245041** in Cook County, IL Loan Amount: **\$301,439.00**

Property Address: **6507 S RACINE AVE, CHICAGO, IL 60636**

Parcel Tax ID: **20-20-216-002-0000**

Legal: **SEE ATTACHED EXHIBIT A**

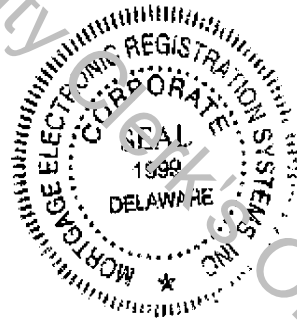
Date: 12/07/2023

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for **CROSSCOUNTRY MORTGAGE, LLC**, its successors and assigns

By: 

Name: **Eugene Campbell**

Title: **Assistant Secretary**

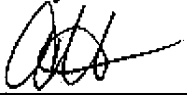


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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 12/07/2023, before me appeared Eugene Campbell, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CROSSCOUNTRY MORTGAGE, LLC, its successors and assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: Annette K Herrington

My Commission Expires: Lifetime

Commission #: 66346



Property of Cook County Clerk's Office



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EXHIBIT A

Lot 3 in Block 12 in Weddell and Cox's Subdivision of the West 1/2 of the Northeast 1/4 of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office