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Doc#: 2336106326 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2023 01:46 PM Pg: 1 of 4

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Prepared By:
HINSDALE BANK & TRUST, N.A.
JEFFREY MODENA
25 E. FIRST ST.
HINSDALE, IL 60521

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

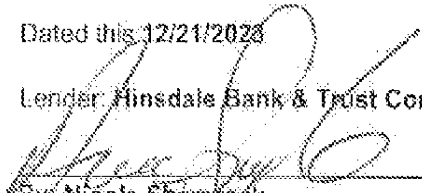
Know all men by these presents, that Hinsdale Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 02/28/2019, made by Chicago Title Land Trust Company as Successor Trustee to State Bank of Countryside under Trust dated February 25, 1991 and known as Trust Number 91-1030, to Hinsdale Bank & Trust Company, N.A.; Successor to Countryside Bank, on real property located in Cook County, State of Illinois, with the address of 8223 S Harlem Ave, 7116 W 82nd Pl, Burbank, IL, 60459 and further described as:

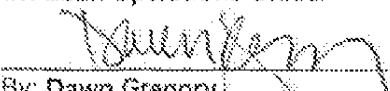
Parcel ID Number: 19-31-109-003-0000 and 19-31-109-022-0000 and recorded in the office of Cook County, as Instrument No: 1906746089, on 03/08/2019, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents Doc # 1906746090
Description/Additional information: See attached.
25 East First, Hinsdale, IL, 60521

Dated this 12/21/2023

Lender: Hinsdale Bank & Trust Company, N.A.

By: 
By: Nicole Shamrock
Its: Loan Operations Officer

By: 
By: Dawn Gregory
Its: Assistant Vice President

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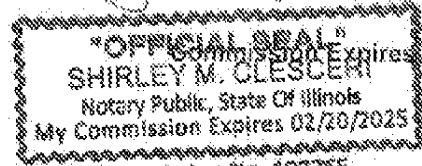
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Loan Operations Officer of Hinsdale Bank & Trust Company, N.A, and personally known to me to be the Loan Operations Officer of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/21/2023 .

Shirley M. Clesceri

Notary Public Shirley Clesceri



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PARCEL 1:

THE WEST TWO FIFTHS OF LOT 144 (EXCEPT THE WEST 17 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, ALSO THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 31, THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 8 IN NEWMAN'S RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PARCEL 1:

THE WEST TWO FIFTHS OF LOT 144 (EXCEPT THE WEST 17 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, ALSO THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 31, THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 6 IN NEUMAN'S RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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