

UNOFFICIAL COPY

When Recorded Return To:
Wells Fargo Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2336113176 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/27/2023 12:52 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.


Said Mortgage is dated 12/10/2010, and made by **FRANK J. HASLER III** to **WELLS FARGO BANK, N.A.** and recorded 12/21/2010 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1035549032**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 31-26-110-059-0000

Property is commonly known as: 3866 W. 217TH ST, MATTESON, IL 60443.

Dated this 27th day of December in the year 2023
WELLS FARGO BANK, N.A.



SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

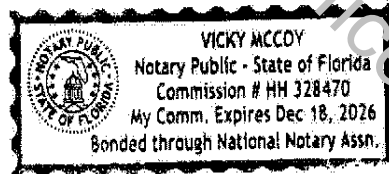
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of December in the year 2023, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFBAS 438330621 WFGSE 2023-02B DOCR T272312-12:16:48 [C-2] EFRMIL1



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'EXHIBIT A'

THE WEST 48 FEET OF LOT 33; THE WEST 48 FEET OF LOT 34; THE WEST 48 FEET OF LOT 35; AND THE WEST 48 FEET OF LOT 32 (EXCEPT THE NORTH 33.14 FEET THEREOF) IN GEORGE W. WALKER'S ADDITION TO MATTESON, A SUBDIVISION OF THAT PART OF LOT 2 OF LEWIS MILLER AND LEWIS' SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY'S RIGHT OF WAY, EXCEPTING THEREFROM THE EAST 481.466 FEET OF THE NORTH HALF OF THE NORTH HALF OF SAID LOT 2, AND A RESUBDIVISION OF LOTS 4 AND 5 IN BLOCK 1, AND LOT 8 IN BLOCK 2 OF BLUME'S SUBDIVISION OF THE EAST 481.466 FEET OF THE NORTH HALF OF THE NORTH HALF OF SAID LOT 2, EXCEPT THE EAST 150 FEET OF THE NORTH 322 FEET THEREOF, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office