

# UNOFFICIAL COPY

Doc#: 2336206240 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 12/28/2023 01:47 PM Pg: 1 of 3

When Recorded Mail To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **REBECCA RUIZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING L.L.C, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/20/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1401750095**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 16-01-301-011-0000

Property is commonly known as: 1133 N SACRAMENTO AVENUE, CHICAGO, IL 60622.

**Dated this 28th day of December in the year 2023**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING L.L.C, ITS SUCCESSORS AND ASSIGNS**



**ALAN BAKER**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 439973590 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100809006259619177  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T282312-09:44:34 [C-3]  
ERCNIL1



\*D0103967458\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 28th day of December in the year 2023, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Julie Martens*

JULIE MARTENS

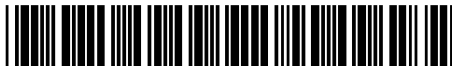
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer LaMNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 439973590 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100809006259619177  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T282312-09:44:34 [C-3]  
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'EXHIBIT A'

LOT 32 ALSO THAT PART OF LOT 31 LYING NORTH OF THE SOUTH 15 FEET THEREOF AND ALSO THAT PART OF THE NORTH 3 FEET OF SAID SOUTH 15 FEET LYING EAST OF THE WEST 83 FEET THEREOF, ALL IN BLOCK 4 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7 TO 11, 13 TO 15 AND LOTS 2, 4 AND 5 IN SUBDIVISION 17, ALL IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 IN CLIFFORD'S ADDITION TO CHICAGO, IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*439973590\*



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