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Doc#. 2336213290 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2023 12:09 PM Pg: 1 of 3

When Recorded Mail To:
Freedom Mortgage Corporation
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan No 0128872371



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROSE ANNE GRIMES, INDIVIDUALLY BUT AS TRUSTEE UNDER THE DECLARATION OF TRUST OF HUGH GAVIN GRIMES CREATED BY HUGH GAVIN GRIMES AND DATED THE 5TH DAY OF OCTOBER 1993, AND ROSE ANNE GRIMES AND HUGH GAVIN GRIMES CREATED BY ROSE ANNE GRIMES AND DATED THE 5TH DAY OF OCTOBER 1993** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/20/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1318646056**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-23-401-118-1029

Property is commonly known as: 223 REGENT WOOD ROAD, NORTHFIELD, IL 60093.

Dated this 28th day of December in the year 2023
FREEDOM MORTGAGE CORPORATION

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 440037704 DOCR T282312-11:13:36 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 28th day of December in the year 2023, by Lauren Astle as VICE PRESIDENT of FREEDOM MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTS, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: UNIT 223 OF THE REGENT VILLAS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN COURTS OF REGENT WOOD UNIT 3, BEING A SUBDIVISION OF PARTS OF LOTS 25 AND 26 IN COUNTY CLERK'S DIVISION PURSUANT TO SUBDIVISION PLAT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1990 AS DOCUMENT 90522110 IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94610445 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P2-4 AND P2-5 AND STORAGE SPACE W/S2-12, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94610445, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.



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