UNOFFICIAL CO

When Recorded Return To: Wells Fargo Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2336213216 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/28/2023 11:37 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, VA., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/18/2002, and made by REVA GOODMAN AND ALBERT GOODMAN AND ALICE GOODMAN to WASHINGTON MUTUAL BANK, FA and recorded 10/31/2002 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0021204107

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 26 IN KELLY AND O'BRIEN KENTON PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

Parcel ID Number 10-22-327-005-0000

Property is commonly known as: 8041 N KILPATRICK, SK OKIF. IL 60076.

Dated this 28th day of December in the year 2023 WELLS FARGO BANK, N.A.

MELISSA DENNEY

VICE PRESIDENT LOAN DOCUMENTATION

JANA C/E All persons whose signatures appear above are employed by NTC, have qualified authority the ign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

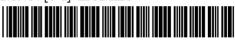
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on ine rotarization on this 28th day of December in the year 2023, by Melissa Denney as VICE PRESIDENT LOAN DOCUMENTATION of VELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFBAS 435220063 WFGSE 2023-02B DOCR T282312-12:15:14 [C-1] EFRMIL1



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