

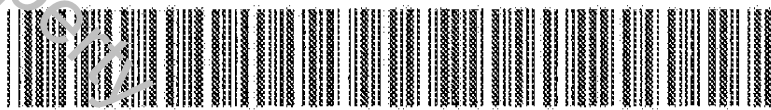
# UNOFFICIAL COPY

Doc#: 2336213358 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/28/2023 12:55 PM Pg: 1 of 4

Return To:  
**LIEN SOLUTIONS**  
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GLENDALE, CA 91209-9071  
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Prepared By:  
**NORTHBROOK BANK & TRUST, N.A.**  
**SHIRLEY CLESCERI**  
245 WAUKEGAN ROAD  
NORTHFIELD, IL 60093

## SATISFACTION OF MORTGAGE



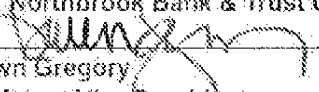
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

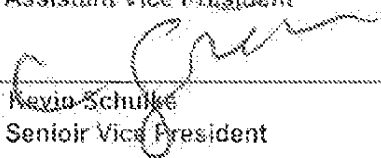
Know all men by these presents, that Northbrook Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 03/01/2006, made by 2136-42 W. Division LLC, to Northbrook Bank & Trust Company, N.A. ("Lender"), successor pursuant to a Purchase and Assumption Agreement by and between FDIC, as the receiver of the Assets and Liabilities of First Chicago Bank & Trust f/k/a Labe Bank pursuant to 12 U.S.C. 1821(d)(2)(A), as Seller and Lender as Buyer, dated July 8, 2011, on real property located in Cook County, State of Illinois, with the address of 2136-42 West Division St., Chicago IL, 60622 and further described as:

Parcel ID Number: 17-06-128-061-1001, 17-06-128-055-1001 & 17-06-128-056-1001, and recorded in the office of Cook County, as Instrument No: 0628418148, on 10/11/2006, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.  
1100 Waukegan Road, Northbrook, IL, 60062

Dated this 12/28/2023  
Lender: Northbrook Bank & Trust Company, N.A.

By:   
By: Dawn Gregory  
Its: Assistant Vice President

By:   
By: Kevin Schulke  
Its: Senior Vice President

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State of Illinois , Du Page County

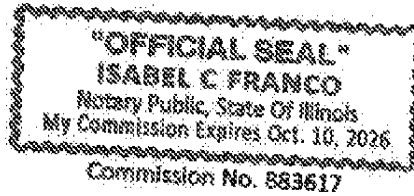
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Northbrook Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Kevin Schulke personally known to me to be the Senior Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Senior Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/28/2023 .

*Isabel C Franco*

Notary Public Isabel C Franco

Commission Expires: 10/10/2026



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PARCEL 1:

UNIT C1 IN THE 2136 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 10 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0418331052 AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 0424527045; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT C1 IN THE 2140 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 11 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0426827039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT C1 IN THE 2142 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 12 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0430027056; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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**EXHIBIT A**

## PARCEL 1:

UNIT C1 IN THE 2136 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 10 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0418331052 AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 0424527045; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

UNIT C1 IN THE 2140 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 11 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0426027039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

UNIT C1 IN THE 2142 WEST DIVISION CONDOMINIUM DELINEATED ON PLAT OF SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 12 IN BLOCK 3 IN A. N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0430027056; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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