

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union  
5940 Lincoln Avenue  
Morton Grove, IL 60053

Doc#: 2336213326 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 12/28/2023 12:29 PM Pg: 1 of 2


KNOW ALL MEN BY THESE PRESENTS, that **Leyden Credit Union, n.k.a. Partnership Financial Credit Union, 5940 Lincoln Ave, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Patricia M. Godziszewski, Trustees Of The "The Godziszewski Family Revocable Living Trust, Dated The 4th Day Of April 2009"**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **5th** day of **October, 2020** and recorded in the Recorder's Office of **Cook County, in the State of Illinois**, as Document No. **2101439162**, to the premises therein described, situated in the County of **Cook, State of Illinois**, as follows, to wit:

**Please See Attached Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its **Director of Consumer Lending** this **26th** day of **December 2023**.

**Partnership Financial Credit Union**

By:  \_\_\_\_\_ (Seal)

**Seth London**

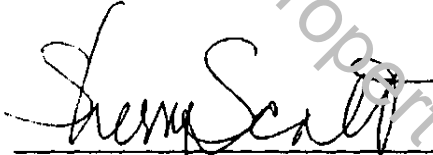
**Title: Director of Consumer Lending**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Seth London**, personally known to me to be the Director of Consumer Lending of **Partnership Financial Credit Union**, appeared before me this **26th** day of **December, 2023** in person and acknowledged he executed the foregoing instrument as **Director of Consumer Lending**, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
**Sherry Scott, Notary Public**

(SEAL)



**Legal Description**

LOT 18 IN PANORAMIC BUILDERS ADDITION TO FRANKLIN PARK BEING A SUBDIVISION OF THE EAST 4 ACRES OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 70 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

**P.I.N.: 12-21-109-007-0000**

**Address of Premise: 10309 PANORAMIC DR., FRANKLIN PARK, IL 60131**

Property of Cook County Clerk's Office