

UNOFFICIAL COPY

Doc#. 2336233108 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2023 10:23 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Prepared By And
After Recording Return To:

DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, dba DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: LHA/AOL

Loan #: 7000227906-ER

Alt Loan No: 303980841



FOR VALUE RECEIVED, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF WV 2017-1 GRANTOR TRUST, ITS SUCCESSORS AND ASSIGNS, whose address is 1600 South Douglass Road, Suite 110, Anaheim, CA 92806, does hereby assign and transfer to **J.P. MORGAN MORTGAGE ACQUISITION CORP** forever and without recourse, whose address is 383 Madison Ave Floor 8, New York, NY 10179, all its right, title and interest in and to the described Mortgage executed by **SUSAN L. BARNICK, A SINGLE WOMAN** to **ING BANK, FSB** for **\$145,000.00** dated **4/13/2006** of record on **5/1/2006** at Document Number **0612108070**, in the **COOK** County Recorder's and/or Clerk's Office, State of **ILLINOIS**.

Property Address: 3536 FOREST AVE, BROOKFIELD, ILLINOIS 60513

Legal description: LOTS 19 AND 20 IN BLOCK 2 IN GROSSDALE IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel: 15-34-405-039-0000 AND 15-34-405-040-0000

UNOFFICIAL COPY

Executed this 12/21/23

**WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF WV 2017-1
GRANTOR TRUST BY AND THROUGH ITS ATTORNEY IN FACT, CARRINGTON
MORTGAGE SERVICES, LLC**

Lisa King
By: LISA KING
Title: VICE PRESIDENT

ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LISA KING, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Carrington Mortgage Services, LLC as attorney in fact for WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF WV 2017-1 GRANTOR TRUST, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had voluntarily executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 21 day of Dec, A.D. 2023

Lataja Dever
Notary Public in and for the State of Texas
Notary's Printed Name: _____
My Commission Expires: _____

For \$145,000.00 dated 4/13/2006

