UNOFFICIAL COPY

Doc#. 2336233366 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/28/2023 02:36 PM Pg: 1 of 3

PREPARED BY AND RETURN TO: C. Riggsby Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WEBSTER BANK ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: JOVITO GARDUNO, AND YOLAND A GARDUNO, HUSBAND AND WIFE AS TENANTS IN COMMON

Original Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., (MERS) AS NOMINEE

FOR WEBSTER BANK ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 8/26/2002 Note Amount: \$129,920.00 Date Recorded: September 6, 2002

Book/Page/Instrument Number: Document # 0020980292

Property Address: 1921 WEST 21ST STREET, CHICAGO, IL 60608 SEE A7 TACHED EXHIBIT A

Parcel # 17-19-422-015-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WEBSTER BANK ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 12/28/2023.

(APDINO *23086360*

GARDUNO *23086360*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WEBSTER BANK ITS SUCCESSORS AND ASSIGNS

By:

Yournie Dawn Pinson. Assistant Secretary

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PREPARED BY AND RETURN TO:

C. Riggsby Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on December 28, 2023, by Journie Dawn Pinson, Assistant Secretary MORTGAGE ELECTRONIC REG!STRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WEBSTER BANK ITS SUCCESSORS AND ASSIGNS, Nominee.

Notary Public, C. Lafferty

My commission expires: 11/30/2026

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Exhibit A

Legal Description

LOT 9 IN GLOVER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 61 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1872 AS DOCUMENT NUMBER 31215, IN COOK COUNTY, ILLINOIS. Of Cook County Clarks Office

PIN # 17-19-422-015-0000

23086360

CARRINGTON/RELEASE