## **UNOFFICIAL COPY**

Doc#. 2336233409 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/28/2023 03:35 PM Pg: 1 of 6

Dec ID 20231201601907

ST/CO Stamp 1-448-865-840 ST Tax \$220.00 CO Tax \$110.00

City Stamp 0-988-803-120 City Tax: \$2,310.00

# DOOR CO Fidelity National Special Warranty Deed CKL230328046

2336233409 Page: 2 of 6

#### UNOFFICIAL COPY

Commitment Number: 230328046 Seller's Loan Number: 0024848418

This instrument prepared by: Courtney E. Dec, Esq., 8940 Main Street, Clarence, NY 14031, 866-333-3081.

After Recording Return To: ServiceLink, LLC 1325 Cherrington Parkway Coraopolis, PA 15108 GRANTEL & ADDRESS

Mail Tax Statements To: BRENDA MACIAS: 5811 S. TRIPP AVE. CHICAGO, IL 60629

PROPERT! APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 19-23-101-022-0000

#### SPECIAL/LIMITED WARRANTY DEED

The grantor, TOWD POINT MORFGAGE TRUST 2019-HY1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, whose tax-mailing address is 3217 S. Decker Lake Dr., Salt Lake City, UT 84119, for and in consideration of \$220,000.00 (Two Hundred Twenty Thousand Dollars and Zero Cents), hereby grants, bargains, sells, and conveys to the grantee, BRENDA MACIAS, whose tax mailing address is 5811 S. TRIPP AVE. CHICAGO, IL 60629, all of the following described and the inprovements thereon situated in the County of Cook, State of Illinois, legally described and known as follows:

\* A SIAGE WOMEN LOT 3 IN BLOCK 1 IN FRICKLIN AND COOKS SUBDIVISION, BEING A SUBDIVISION THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, XANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Property Address is: 3807 W 63RD ST, CHICAGO, IL 60629

Prior instrument reference: DOC# 2324222014

bIN: 12-53-101-055-0000

Page 1 of 5

Sck1230328046

### **UNOFFICIAL COPY**

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto be onging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim what oever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Grantor will winant and defend against all lawful claims of all persons claiming by, through or under grantor, and no others.

# **UNOFFICIAL COPY**

Executed by the undersigned on DFC 18, 2015:
TOWD POINT MORTGAGE TRUST 2019-HY1, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, By Select Portfolio Servicing, Inc., as Attorney in Fact
By: DEC 1 8 2023
Name:Conrad Stribakos
Its: Document Control Officer
STATE OF Utab: COUNTY OF Salt Lake
COONTTOFSam Lake
The foregoing instrument was acmowledged before me on <u>lec. 18</u> , 2023. Before me, LISA FISH, a Notary Public of said State and County aforesaid, personally appeared Conrad Stribakos Lts <u>Document Control Officer</u> on behalf of Select Portfolio Servicing, Inc.,
as Attorney in Fact for TOWD POINT MCRTGAGE TRUST 2019-HY1, U.S. BANK
NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE with whom I am personally
acquainted (or proved to me on the basis of latisfactory evidence), and who, upon oath,
acknowledged himself or herself to be Document Corac! Officer of Select Portfolio Servicing,
Inc. its Attorney In Fact, and that he or she executed the integration instrument for the purposes contained herein by personally signing the above described instrument.
*Personally Known  *Pour Fush  Notary Public
140tary Fuoric
LISA FISH  Notary Public State of Utah  My Commission Expires on:  July 13, 2025  Comm. Number: 718970

2336233409 Page: 5 of 6

# **UNOFFICIAL COPY**

MUNICIPAL TRANSFER STAMP (If Required)	COUNTY/ILLINOIS TRANSFER STAMP (If Required)
EXEMPT under provisions of Paragraph	<del>-</del>
Date:	
Agent	County Conty One.
	T'S 0/5c.

2336233409 Page: 6 of 6

## **UNOFFICIAL COPY**

#### **REAL ESTATE TRANSFER TAX**

27-Dec-2023





110.00 COUNTY: ILLINOIS: 220.00 TOTAL: 330.00

19-23-101-022-0000

20231201601907 | 1-448-865-840

REAL ESTATE TRANSFER TAX	27-Dec-2023
--------------------------	-------------

CHICAGO:	1,650.00
CTA:	660.00
TOTAL:	2,310.00 *

any apple.

Cook Colling Clark's Office 19-23-101-021-000 20231201601907 0-988-803-120

<sup>\*</sup> Total does not include any applicable penalty or interest due.