UNOFFICIAL COP`

When Recorded Return To: Truist Bank C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 3008548129

Doc#. 2336341070 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 12/29/2023 11:34 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MONTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flin, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to TRUIST BANK, WHOSE ADDRESS IS 1001 SEMMES AVENUE, RICHMONE, VA 23224, (ASSIGNEE).

Said Mortgage is dated 07/18/2023, and made by DAVID SANCHEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 07/24/2023 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2320546008.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 13 IN BLOCK 25 IN H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION, BEING A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 15-04-300-042-0000

Property is commonly known as: 1528 N 40TH AVE, STONE PARK, IL 60165.

Dated this 29th day of December in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign artifact reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note 1zt tion on this 29th day of December in the year 2023, by Melissa Denney as VICE PRESIDENT of MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

 Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 SMRDA 440037626
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT 100524613002020175
 MERS PHONE 1-888-679-6377
 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
 DOCR
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