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Doc#: 2336341114 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2023 12:20 PM Pg: 1 of 3

Recording Requested/Prepared By:
Victoria Morlan
Computershare Title Services, 6200 South Quebec Street,
Greenwood Village, CO - 80111, Voice: 1-800-315-4757
When Recorded Return To:
Computershare Title Services, 6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 521975 "ROBERT F. JOHNSON" COOK COUNTY RECORDER, ILLINOIS
MIN #:100015700083224671 MERS PHONE #: 1-888-679-6377

Dated: December 29, 2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by ROBERT F. JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026 dated 07/18/2007 calling for the original principal sum of dollars (\$21,000.00), and recorded on OCTOBER 3, 2007 in and/or Instrument # 0727605064, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$21,000.00, Tax Parcel ID: 17-34-310-134-1003
Property Address: 3535 S PRAIRIE AVE 2N, CHICAGO, ILLINOIS 60653
Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 29th day of December, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

By: 

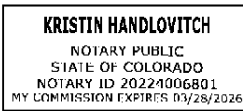
BRYAN GREEN, VICE PRESIDENT

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State of **COLORADO**, County of **ARAPAHOE**

On **December 29, 2023**, before me, **Kristin Handlovitch** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Bryan Green, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Printed Name: **Kristin Handlovitch**, Notary Public

My Commission Expires: **03/28/2026** Notary ID: 20224006801 DAN # 20224006801 - 505492

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Exhibit "A" Legal Description

PARCEL 1:

UNIT NUMBER 2N IN THE 3535 SOUTH PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 3 AND 4 AND THE SOUTH 1 FEET OF LOT 2 IN JOHN T. DALE AND OTHERS, RESUBDIVISION OF THE SOUTH 11 FEET, FIVE INCHES OF LOT 12 AND LOTS 13 TO 23, INCLUSIVE IN DALE'S SUBDIVISION, IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 10 ACRES OF NELSON SUBDIVISION, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 043074000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Office of Cook County Clerk's Office