

UNOFFICIAL COPY

Doc#. 2336306096 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2023 11:02 AM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0696149319

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHARLES JOSEPH LONGO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/17/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2029501195**.

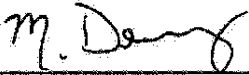
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SOUTH 7-1/2 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 10 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 21-30-320-022-0000

Property is commonly known as: 7730 S KINGSTON AVE, CHICAGO, IL 60649.

Dated this 29th day of December in the year 2023
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



MELISSA DENNEY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 440052284 MRC DOCR T292312-12:19:34 [C-2] ERCNIL1



D0103982982

UNOFFICIAL COPY

Loan Number 0696149319

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of December in the year 2023, by Melissa Denney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 440052284 MRC DOCR T292312-12:19:34 [C-2] ERCNIL1



D0103982982

Property of Cook County Clerk's Office