



# UNOFFICIAL COPY

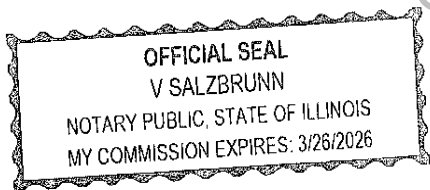
WITNESS Grantor's hand this 18<sup>th</sup> day of December, 2023.

Grantor: **MS5 HOLDINGS, LLC**, by **BUSAINA SHEIKHANI** as **MANAGER**

STATE OF ILLINOIS  
COUNTY OF ~~COOK~~ DuPage

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **BUSAINA SHEIKHANI** personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered this instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 18 day of December, 2023.



\_\_\_\_\_  
Notary Public

MAIL DEED, AFTER RECORDING, TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND FUTURE TAX BILLS TO:

**606 RENOVATIONS LLC**  
**601 EAST 90TH PLACE**  
**CHICAGO, IL 60619**

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## EXHIBIT A

### LEGAL DESCRIPTION:

LOT 1 IN S. E. GROSS' SUBDIVISION OF BLOCKS 25 AND 26 AND THE SOUTH HALF OF BLOCK 23 AND THE SOUTH HALF OF BLOCK 24 OF DAUPHIN PARK, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### COMMONLY KNOWN AS:

601 EAST 90TH PLACE, CHICAGO, IL 60619

### TAX IDENTIFICATION NUMBER:

25-03-230-001-0000