

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

Doc#: 2336333326 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/29/2023 01:40 PM Pg: 1 of 2

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273



## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*0332 "TUCKER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by MARY L TUCKER AN UNMARRIED WOMAN, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 09-17-2013 Recorded: 10-01-2013 as Instrument No. 1327457181, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

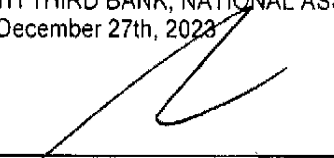
Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:  
LOT NINE (9) IN BLOCK 22 IN FREDERICK H. BARTLETTS CENTRAL CHICAGO BEING A SUBDIVISION IN THE SOUTH EAST ONE QUARTER (SE 1/4) OF SECTION FOUR (4) IN THZ NORTH EAST ONE QUARTER (NE 1/4) SOUTH EAST ONE QUARTER (SE 1/4) OF SECTION NINE (9) ALL IN TOWNSHIP THIRTY EIGHT NORTH (38 N) RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 19-04-430-023-0000

Property Address: 4628 S LA CROSSE AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)  
On December 27th, 2023

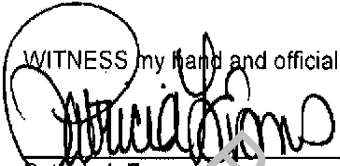
By:   
Todd Reese, Vice President

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STATE OF Ohio  
COUNTY OF Hamilton

On December 27th, 2023, before me, Patricia L Evans, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  


Patricia L Evans  
Notary Expires: 6/10/2026 #2021-RE-832661



**PATRICIA L. EVANS**  
Notary Public, State of Ohio  
My Commission Expires June 10, 2026

Prepared By: CHERYL CULLICK, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office