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(The Above Space For Recorder's Use Only)

**THE GRANTOR** Vincent Alberico and Theresa Alberico, his wife

of the \_\_\_\_\_ of \_\_\_\_\_ County of \_\_\_\_\_ State of New York **DOLLARS.**  
 for the consideration of TEN (\$10.00) -- in hand paid.

**CONTRACT** and QUIT CLAIM to Anthony DeMarco  
 residing at 10405 Avenue M \_\_\_\_\_  
 of the City of Chicago, County of Cook, State of Illinois.  
 situated in the County of Cook in the State of Illinois, to wit:

The West 5 feet of Lots 34, 35, 36, 37, 38 in Block 82  
 in the Subdivision made by the Calumet and Chicago Canal  
 and Dock Company of Parts of Fractional Sections 5 and 6  
 Township 37 North, Range 15 East of the Third Principal  
 Meridian in Cook County, Illinois

STATEMENT WAS PREPARED BY  
CLEFORD A. SILVERMAN  
 ATTORNEY AT LAW  
 31 S. LA SALLE ST., SUITE 1135  
 CHICAGO, ILL. 60602  
 (312) 372-5133

**10 00**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 22nd day of September 1975

Vincent Alberico (Seal) X Theresa Alberico (Seal)  
Vincent Alberico (Seal) Theresa Alberico (Seal)

NEW YORK  
 State of ~~XXXXXX~~, County of XXXXXX, ss.  
 I, the undersigned, a Notary Public in  
 and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vincent Alberico  
 personally known to me to be the same person as whose name is aforesaid,  
 and Theresa Alberico, his wife,  
 subscriber to the foregoing instrument, appeared before me this day in person,  
 and acknowledged that they signed, sealed and delivered the said instrument  
 and acknowledged that their signature is a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15 day of October 1975  
 Commission expires March 30, 1976 Christopher J. Miller  
 Notary Public

MAIL TO:	THOMAS J. WHALEN ROBERT S. COOPERMAN COUNSEL FOR THE CIVIL
CIVIL RIGHTS SECTION	U.S. DEPARTMENT OF JUSTICE
CIVIL	WASH. D.C.
RECORDED OFFICE FOR MAIL	

ANNUAL OF PREZIOSI

THE ABOVE ADDRESS IS FOR STATEMENT OF PURCHASES  
ONLY AND IF NOT A PART OF THIS CHECK  
SEND SUBSEQUENT TAX BILLS TO

BOX 539