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SHERIFF'S DEED

(Judicial Sale)

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10.15

Sheriff's Sale No. 14999	(The Above Space for Recorder's Use Only)	
THE GRANTOR, Sheriff of Cook County, Illino by the provisions of a decree and/or judgmen	vis, pursuant to and under the authority conferred at entered by the Circuit Court of Cook County,	
Illinois, on <u>January 29, 1975</u>	, in Case No. <u>74 CH 7825</u>	
entitled Albany Savings Bank	·	
vs. Nichol's Zwolinski, et al. and pursuan to which the land hereinafter desc	cribed was sold at public sale by said grantor on	
March 25, 1975 , from which	sale no redemption has been made as provided by	
the holder of the Condinate of Sale, the follow of Cook, in the State of Illinois, to have and to	ving described real estate situated in the County	ц Д Э
Lot 19 in Block 10 in Southdale	Subdivision Unit No. 1 being a	CO-NO. 016
Subdivision of part of Section 2 East of the Third rincipal Meri-	5, Township 35 North, Range 14 dian lying North of Sauk Trail	6 4 8 2 2
Road according to Platers Documes Illinois; commonly known as 2016 Illinois	nt No. 17025805 in Cook County,	
C	40	
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DATED this day of	Ele, 19_/1.	
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30 7 3	RICH ARD J. ELROD (SEAL)	manniniii
by _		
1000	Deputy Sheriff of Cook County, Illinois	
	ss, I, the undersigned, it Notary Public in and	
AND THE REAL PROPERTY.	n the State aforesaid, DO MFAEDY CERTIFY that	§ &
	Edward M. Klein to me to be the same person whose name as Deputy	PREPARED BY 1 IGO, ILLINOIS
Sheriff of Cook C	county, Illinois, is subscribed to the cregoing ed before me this day in person, and a knowledged	PREP AGO,
he signed, sealed	and delivered the said instrument as his fee and	WAS PREI STER CHICAGO,
voluntary act as therein set forth.	such Deputy Sheriff, for the uses and jurgoses	
given under my hand and official seal, this	15th day of December 19 15.	TRUMENT B. FI LA SALLE,
Ommission expires May 18, 19 7	- Marin Marin	THIS INS
LE (Antoinette M. Nasca	
	ADDRESS OF PROPERTY:	
MAIL TO:	2016 - 216th Court	
Fisher and Fisher	Sauk Village, Illinois	2335956
NAME	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	
30 North La Salle	ADDRESS OF GRANTEE:	\$ 89
Chicago, Illinois	1133 15th Street N.W.	E S
CITY, STATE AND ZIP	Washington, D.C.	

END OF RECORDED DOCUMENT