

# UNOFFICIAL COPY

TRUSTEE'S DEED  
FILED FEB 18 3 03 PM '76

23.392.774

\*23392774

F 154 R 8/74

THE ABOVE SPACE FOR RECORDERS USE ONLY

THIS INDENTURE, made this 22nd day of JANUARY, 1976, between CHICAGO TITLE AND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 10th day of OCTOBER, 1972, and known as Trust Number 60685, party of the first part, and RANNIE HENDRIX and SANDRA L. HENDRIX, his wife OF: 4 N426 Medinah Road, Addison, Illinois

party of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of TEN AND NO/100 (10.00) DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part the following described real estate, situated in COOK County, Illinois, to-wit:

**PARCEL 1:**  
Unit No. 1, in Area 8 in Lot in Barrington Square Unit No. 1 being a Subdivision of part of the Northeast Quarter of Section 7, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded November 14, 1969 as Document No. 21013529 in Cook County, Illinois.

**PARCEL 2:**  
Easement appurtenant to the above described real estate as defined in Declaration recorded June 8, 1970 as Document No. 21178177 all in Cook County, Illinois.

10<sup>00</sup>

together with the tenements and appurtenances thereto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage of any type but of record in said county given to secure the payment of money, and remaining unperfected at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Assistant Secretary, the day and year first above written.

CHICAGO TITLE AND TRUST COMPANY As Trustee as aforesaid,

By *Glenn Hendrix* Assistant Vice-President  
Attest *Susan J. Keller* Assistant Secretary



STATE OF ILLINOIS  
REAL ESTATE TRANSFER  
DEPT. OF REVENUE  
FEB 1976  
47503  
Document Number  
23 392 774

STATE OF ILLINOIS  
COUNTY OF COOK



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, in possession of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal January 28, 1976 Date

*Susan J. Keller* Notary Public

DELIVERY INSTRUCTIONS  
NAME DAVID E. RUEDLIN, ESQ.  
STREET 800 East Higgins Road  
CITY Schaumburg, Ill 60172

OR

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

THIS INSTRUMENT WAS PREPARED BY:  
DAVID E. RUEDLIN  
111 West Washington Street  
Chicago, Illinois 60602

RECORDER'S OFFICE BOX NUMBER BOX 533

END OF RECORDED DOCUMENT