

UNOFFICIAL COPY

re: Garland, Joseph

23 393 264

WARRANTY DEED
(Against Own Acts)

THIS INDENTURE Made this 12th day of February, 1975, between **Eagle Savings Association**, a corporation duly organized and existing under and by virtue of the laws of the State of Ohio, located at Cincinnati, Ohio, party of the first part, and **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT** of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, so it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of ~~Wisconsin~~ Illinois, to-wit:

Lot 39 in S.D. Jackson's Subdivision of Block 8 in Lill and Heirs of Michael Diversey's Division of the South West 1/4 of the North West 1/4 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Exempt under provisions of Paragraph 502,
Section 4, Chapter 120, Illinois Statutes, and
Section 10-1, Illinois Tax Code, Imposition
for the year 1975.

2/12/75 *[Signature]*
Date

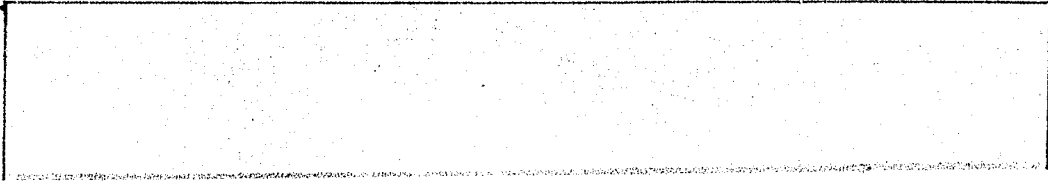
TOGETHER with all and singular the hereditaments and appurtenances therunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID **Eagle Savings Association** party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said **Eagle Savings Association** party of the first part, and none other, it will forever WARRANT and DEFEND.

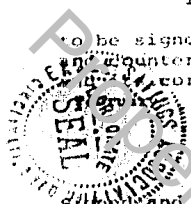
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IN WITNESS WHEREOF, The said Eagle Savings Association
 party of the first part, has caused these presents
 to be signed by David Dumbacher, Jr., its Vice Pres/Treasurer
 and countersigned by Stephen F. Strasser, its Asst. Secretary,
 corporate seal to be hereunto affixed this 12th day of
 February, 1976.

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EAGLE SAVINGS ASSOCIATION
 Corporate Name

Attest and Sealed
 In Presence of:

Judy L. Crider
 Judy L. Crider

David Dumbacher, Jr.
 David Dumbacher, Jr., Vice Pres/Treas.
 Countersigned:

Loraine M. Recker
 Loraine M. Recker

Stephen F. Strasser
 Stephen F. Strasser, Asst. Secretary

State of Ohio)
) SS
 County of Hamilton)

Personally came before me, this 12th day of February
 1976, David Dumbacher, Jr., Vice Pres/Treasurer, and
 Stephen F. Strasser, Asst. Secretary, of the above named
 corporation, to me known to be the persons who executed the foregoing
 instrument, and to me known to be such Vice President/Treasurer and
 Assistant Secretary of said corporation, and acknowledged that they
 executed the foregoing instrument as such officers of the deed of
 said corporation, by its authority.

Gregory C. Finger
 Notary Public, Hamilton County,
 My Commission:
 GREGORY C. FINGER
 Notary Public, Hamilton County, Ohio
 My Commission Expires Jan. 22, 1981

This instrument was drafted by T. R. GRAY, Attorney at Law,
 710 North Plankinton Avenue
 Milwaukee, Wisconsin 53203



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GRANTEE:
 SECRETARY OF HOUSING & URBAN DEVELOPMENT

MAIL TO BOX 464

END OF RECORDED DOCUMENT