

UNOFFICIAL COPY

DEED FOR ILLINOIS

9746 So. Chappel Ave., Chicago
HUD CASE NO.: 131: 145113-203

24403063

THIS INDENTURE WITNESSETH: That ~~-----~~ PATRICIA ROBERTS HARRIS ~~-----~~, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

Beverly Bank As Trustee Under Trust No. 8-5442
dated June 25, 1976.

(hereinafter referred to as "Grantee(s)"),

all interest in the following described real estate

LOT 16 IN BLOCK 10 IN VAN DYSSINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT NUMBER 9286759 IN COOK COUNTY, ILLINOIS.

Exempt under provisions of Paragraph E, Section 4, Real Estate Transfer Tax Act.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 8th day of November 1977, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: John W. Davis, CHIEF PROPERTY OFFICER

HUD Area Office, Chicago, Illinois

STATE OF ILLINOIS
COUNTY OF COOK

) SS

I, The Undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that ~~-----~~ JOHN W. DAVIS ~~-----~~, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of November 8th, 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of ~~-----~~ PATRICIA ROBERTS HARRIS ~~-----~~ Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th day of November, 1977.
This document was prepared by: Katherine Abrahms,
1 No. Dearborn, Chicago, IL Acting Area Council

MAIL TO: ALLEN JACKSON
12919 So. Lowe
Chicago, IL 60628

Julia Perine
Notary Public
Cook County, Illinois

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RECORDER OF DEEDS
COOK COUNTY ILLINOIS

RECORDER *Allyson D. Davis*

APR-14-78 44262 24403063 A - REC 10.15

Property of Cook County Clerk's Office

10.00 MAIL

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OF RECORDED DOCUMENT