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TRUSTÉE'S DEED

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SEE ATTACHEL

STATE OF ILLINOIS. COUNTY OF COOK

NAME THANDER KLAPMAN 9235 N. MENARD RD.

LMORTON GROVE, ILLINOIS

OR

INSTRUCTIONS

RECORDERS OFFICE BOX NUMBER TRUSTEE'S DEED (Recorder's) - Joint Ten

1037 Sussex Dr. Northbrook, I1 60062

THIS INSTRUMENT WAS PREPARED BY: Thomas V. Szymczyk 111 West Washington Street

## **UNOFFICIAL COPY**

## EXHIBIT "A"

This deed is given on the conditional limitation that the percentage of ownership of said Grantees in the Common Elements shall be divested protanto and vest in the Grantees of the other units in accordance with the terms of said Declaration and any monded Declarations recorded pursuant thereto, and right of revocation is also hereby reserved to the Grantor herein to accomplish this result. The acceptance of this conveyance by the Grantees shall be deemed an agree ent within the contemplation of the Condominium Property Act of the State of Illinois to a shifting of the Common Elements pursuant to said Declaration and to all the other terms of said Declaration, which is hereby incomprated herein by reference thereto, and to all the terms of each Amended Teclaration pursuant thereto.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easeminis appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and in the Declaration of Covenants, Conditions, Restrictions and Easements for the Pheasant Creek Association recorded as Document number 22648709 as may be amended from time to time and party of the first part rese ves to itself, its successors and assigns, the rights and easements set in the in said Declarations for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, contains, covenants and reservations contained in said Declarations the same at though the provisions of said Declarations were recited and stipulate at length herein.

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## **UNOFFICIAL COPY**

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END OF RECORDED DOCUMENT