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GEORGE E. COLE*
LEGAL FORMS No. 810
September, 1975

WARRANTY DEED

Joint Tenancy Illinois Statutory

(Individual to Individual)

REC'D APR 27 10 25 AM '78
24421073

APR-27-78 (The Above Space For Recorder's Use Only) -- REC 10.00

SC 2-43-50 Unit F.P.V.

THE GRANTOR S Anthony Esposito and Alberta Esposito, his wife
of 7800 Higgins
of the city of Chicago County of Cook State of Illinois
for and in consideration of Ten and no/100 DOLLARS
and other good and valuable considerations in hand paid,
CONVEY S and WARRANT S to Patrick J. Harte and Ellen I. Harte his
(NAMES AND ADDRESS OF GRANTEE(S))
wife of 4500 N. Long Ave Chicago, Ill. 60630
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

See attached rider attached to and made
a part hereof.

1000

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Subject to 1977 Real Estate taxes and subsequent years, Easements
and restrictions of record.

DATED this 23rd day of March 19 78

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Anthony Esposito (Seal) Alberta Esposito (Seal)
Anthony Esposito Alberta Esposito
(Seal) (Seal)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in
and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony Esposito
and Alberta Esposito his wife

personally known to me to be the same person s whose name s are
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that they signed, sealed and delivered the said instrument
as their free and voluntary act, for the uses and purposes therein set
forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23rd day of March 19 78

Commission expires June 18, 19 80 James W. Ryan NOTARY PUBLIC

This instrument was prepared by James W. Ryan 96 N. Wolf Rd. Hillside, Ill.
Attorney at Law (NAME AND ADDRESS)

MAIL TO:

(Name)
(Address)
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. 601

ADDRESS OF PROPERTY: Granted
7800 W Higgins

Chicago, Ill. 60631
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:

Same (Name)
(Address)

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
APR 27 1978
REVENUE
61
CHICAGO
CITY OF CHICAGO
REAL ESTATE TRANSFER TAX
APR 27 1978
REVENUE
290.00

DOCUMENT NUMBER

24421073

*5950-11

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"RIDER"

PARCEL I: (UNIT A)

THE SOUTH 40.24 FEET (AS MEASURED ALONG AND AT RIGHT ANGLES TO THE WEST LINES THEREOF) OF THE EAST 50.71 FEET OF THE WEST 120.72 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS ROAD ALSO BEING THE SOUTHERLY LINE OF LOTS 2 IN ASSESSOR'S SUBDIVISION) OF THAT PART OF LOT 2 LYING NORTH OF THE NORTHERLY LINE OF HIGGINS ROAD IN ASSESSOR'S SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 358 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF),

ALSO

PARCEL II:

THAT PART OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 19 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF THE WEST 120.72 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS ROAD ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSESSOR'S SUBDIVISION) OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 358.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF), BEGINNING AT A POINT IN THE NORTH LINE OF THE ABOVE DESCRIBED TRACT 61.71 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT 11.31 FEET THENCE SOUTHWESTERLY TO A POINT IN THE SOUTH LINE OF SAID TRACT 56.55 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 11.31 FEET; THENCE NORTHEASTERLY TO THE PLACE OF BEGINNING

ALSO

PARCEL III:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "I" THERETO ATTACHED RECORDED AS DOCUMENT 18775486 AND AS CREATED BY THE DEED RECORDED DECEMBER 12, 1963 AS DOCUMENT 18998040. FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGRESS, EGRESS AND DRIVEWAY IN LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GEORGE E. COLE
FORMS

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END OF RECORDED DOCUMENT