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|--------|---|--|---|--|
|        | 마이 마이 마이 바이스 마이를 하는 경험을 하는 것이다. 그는  |  |   |  |
|        |   | ~ .  | 8,07                                      |  |
|        | WARRANTY DEED—Jo  | 24 432 280   | go  |  |
|        | 8 A   |  |   |  |
| 1      |   |  | 0 0 1 4 2 4                               |  |
| 316    | THEGRANTO'S FRANK H. L. BODE and I  | EILEEN M. BODE, his wife   | 그룹 물론 [편요                                 |  |
| 2      | of the City Chicago County of Cool for and in consideration o TEN and no/100 (\$10.0  | DOLLARS  |   |  |
|        | and for other good and valuable const   |  |   |  |
| 9      | of the City of Chica County of Cook   |  | 20  |  |
|        | not in Tenancy in Common, but in JOIN'T TENANCY, the fol<br>County of ir the State of Illinoi                               |  | EST                                       |  |
|        | THE WEST 30 FEET OF LOT 9 IN 1 LOCK   | 15 IN HIELDS SUBDIVISION   | 8.8 C.                                    |  |
|        | OF BLOCKS 13, 14 AND 15 IN FALCONER SUBDIVISION OF THE NORTH 1/2 JF THE   | o. 0 o   |   |  |
|        | SECTION 28, TOWNSHIP 40 NORTH, RANG<br>PRINCIPAL MERIDIAN ACCORDING TO THE  | PLAT THEREOF RECORDED  | * * * *                                   |  |
|        | FEBRUARY 11, 1913 AS DOCUMENT NUMBER ILLINOIS.  |  | <b>,</b> 0,                               |  |
|        |   |  | 2 CM                                      |  |
|        | Subject to the second installment of estate taxes and to subsequent year  | STAMPS HERE  |   |  |
|        | restrictions and easements of recor   | d, if any [:   | m 20,000, are                             |  |
| $\sim$ |   | 7000   | 0 5 5 4 9 5                               |  |
| B      |   | 10   | ATT SSS 1.54                              |  |
|        | hereby releasing and waiving all rights under and by virtue of the Illinois. TO HAVE AND TO HOLD said premises not in tenan |  |   |  |
| 5      |   |  | ALTE STATE                                |  |
| 2      | DATED this 28th day of  | MARCH 1978   | FIRST OF                                  |  |
| 10     | FLEASE FRANK H. L. BODE (Seal)  | LEEN M. BODE   | RANS                                      |  |
| 20     | PRINT'OR TYPE NAME(S)   |  | 3 NO                                      |  |
| 1      | BELOW (Seal)  | (Seal)   |   |  |
| 60     | State of Illinois, County of <u>COOK</u> ss. and for said County, in the State after said, DO HEREBY CERTI                  | I, the undersigned, a Notary Public in   | prepar                                    |  |
| 1      | personally known to me to be the same   | e person S whose nameS   | strument<br>HASER 7<br>THE USER 9. THERES |  |
|        | Subscribed to the foregoing instrument  | at, appeared before me this day in person,<br>ed, sealed and delivered the said instrument<br>y act, for the uses and purposes therein set |   |  |
|        | and acknowledged that they signed their free and voluntary sorth, including the release and waiver                          | This in REDA, 1977 NV 1977 NV CONTEST  |   |  |
|        | Given undermy hard and official seal, this  | day of A/K/C 19/8  | o<br>S<br>S                               |  |
| }      | Commission expires 12/30 19 8 Mars 6 Victor NOTARY PUBLIC   |  |   |  |
| _      |   | ADDRESS OF PROPERTY, and Grantees'   | Poccui                                    |  |
|        | Reda, Haber and Reda  | ADDRESS OF PROPERTY, and Grantees' 5122 West Barry Avenue  | CA 432 280                                |  |
|        |   | Chicago, Illinois 60641 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.                                 | IBMUh                                     |  |
|        | Chicago, Ill. 60602   | SEND SUBSEQUENT TAX BILLS TO: (Name)   |   |  |
|        | OR RECORDER'S OFFICE BOX NO.  | . (Address)  | SER SO                                    |  |
|        |   |  | <u> </u>                                  |  |

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| 18287 |        | ТО | Warranty Deed  |   |
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|       | 0<br>0 |    | COOK COUNTY, ILLINOIS<br>FILED FOR RECOKO<br>MAY 4 78 12 42 PH |   |
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|       |        |    | (///) <b>(</b>   | 3 |
|       |        |    |  |   |