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Form 26-6410 a -- Aug. 197.

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ILLINOIS

THIS IN JUNE, Made this

April

, A.D. 19 78,

Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Na hington, D.C. 20420, hereinafter called Grantor, and WILLIAM F. HAWKINS AND

BARBARA M. HAWKINS, his wife, NOT AS TENANTS IN COMMON BUT AS

138 Bode Road Village of Los (lle

, in the County of

00

Illinois

, hereinafter called Grantee(s).

WITNESSETH, That the said Gramon, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of

. Illinois, to wit:

Lot 10 in Block 42 in Hoffman Estates III, being a subdivision of part of Section 15, Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded September 11, 1956 as Document 16693491, in Cook County, Illinois.

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto below any or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either n law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; To HAVE ALD TO HOLD and proporty unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), fore expressions of the said Grantee (s). said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), fore et Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor how of done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons have by claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions. reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and scaled in his name and on his behalf by the undersigned Loan Guaranty Officer, being thereunto duly appointed, qualified and acting pursuant to sections 212 and 1820 of Title 38, United States Code, and section 36:4342 of the Regulations pursuant thereto, as amended, and who is authorized to execute this instrument.

.... [SEAL]

Authorization filed for record in the office of the Recorder of Deeds of the above-named County and recorded as Document Number __238446.20__, in .. of Records, at page ..

Guaranty Officer of the Veterans Administration, his attorney in fact.

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STATE	of Illinois	1				
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I, t			and for the County and	State aforesaid	, Do HEREBY	CERTIFY that
	н.	P. LETH			, per	sonally known
ment, ar	nd to be the person	whose name is s	Veterans Administration ubscribed to the foregoing acknowledged that as Loa	, an agency of instrument as s	the United S such Loan Gu	States Govern- aranty Officer,
said inst	rur ent as his free a		and as the free and volun			
Affairs,	for the uran and pu	rposes therein m		, 4	Administratoi	r of veterans
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My com	nission expires:	Z.	Jos	rald d	logs	0 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
1 hugust 22, 197000						
Notary Public in and for said County and State.						
*NotePrin	t, typewrite, or stamp name	es of Administrator ar	Loan Juaranty Officer, also name o	f notary public immedi	iately underneath st	ich signatures.
This instr	ument was prepared	by	T. A. FLAN			, Attorney,
Veterans .	Administration Regi	onal Office, P. C	D. Box U123. Chicago, Illin	ois 60680.		
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Special Warranty Dee	ADMINISTRATOR OF VETERANS AFFAIRS TO	≊ m	∦,		When recorded, mail to:	,धर्षा 🗸 🔠
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