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| GRANTEE AND PROPERTY ADDRESS: Robert A. Brock<br>4980 Somerton 1                                                                                                                                                                                                                                                                                                                                                                                                                                        | k & Joan M. Brock, his wife<br>Drive, Hoffman Estates, III. 60195                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                           |
| COLONY PO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24 455 174 <b>L</b> 00                                                                                                                                                                                                    |
| <u>WARRANIY</u> 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                           |
| under and ', virtue of the laws of the State of the sum of Ten (\$10.00) Dollars and other gpaid, does here', CONVEY and WARRANT unto Rowife as tenants in common, the following described                                                                                                                                                                                                                                                                                                              | good and valuable consideration in hand<br>bert A. Brock & Joan M. Brock, his<br>Grantee(s), as joint tenants and not                                                                                                     |
| Illinois to-wit:  Lot 5 in Clock 5 in Colony Pend Phase 4 part of i.e. South West 2 of Section 18 Lange 10, Ust of the Third Principal Medi                                                                                                                                                                                                                                                                                                                                                             | 8, Township 42 North,<br>idian according to plat                                                                                                                                                                          |
| thereof recoved $5/23/77$ as Document $\#^2$ fillings.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3937795 in Cook County,                                                                                                                                                                                                   |
| 그리 이번 후에 없는 사람들 목욕하다. 이 그 나를 사용하다 되는 좀 좀                                                                                                                                                                                                                                                                                                                                                                                                                                                                | laws or ordinances; (3) Building s of record: (4) Declaration recorded                                                                                                                                                    |
| hereto affixed, and has caused its' name to be President, and attested by                                                                                                                                                                                                                                                                                                                                                                                                                               | as raused its' corporate seal to be signed to these presents by its' its' Secretary,                                                                                                                                      |
| this 27th day of Narch  ATTEST:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 19 75 .                                                                                                                                                                                                                   |
| ATTEST:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | KENN IN BROTTIERS, INC.                                                                                                                                                                                                   |
| Sectotary Chil kam & Kennedy                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | President Robert N. Kerned                                                                                                                                                                                                |
| STATE OF ILLINOIS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                           |
| ) SS<br>COUNTY OF COOK )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Timmunka,                                                                                                                                                                                                                 |
| I, the undersigned, a Notary Public said, DO HEREBY CERTIFY THAT Robert N. Kennedy KENNEDY BROTHERS, INC., and William W. Kenneds said corporation, personally known to me to be scribed to the foregoing instrument, as such Secretary respectively, appeared before me this that they signed and delivered the said instruments to be affixed thereto, pursuant to a soft said corporation, as their free and voluntary and deed of said corporation, for the uses and provided the said corporation. | the same persons whose names are sub President and day in person and severally acknowledged ent and caused the corporate seal of said authority given by the Board of Directors y act, and as the free and voluntary acts |
| Given under my hand and official sea                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | al this 27th day of March , 1978.                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Notary Public Man 280                                                                                                                                                                                                     |
| The Form of this instrument was prepared by Defrees & Fiske, 72 West Adams Street, Thicago, Illinois 60603 and completed Patricia Glass                                                                                                                                                                                                                                                                                                                                                                 | 45 2012 30 10 10 10 10 10 10 10 10 10 10 10 10 10                                                                                                                                                                         |
| Gennedy Browners, Inc., 10 E College Drive,<br>Trlington Heights, Illinois 60004.                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                           |

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