

# UNOFFICIAL COPY

TRUSTEE'S DEED

24 465 341

The above space for recorder's use only

The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust agreement dated the 4th day of March, 1978, AND known as Trust Number 35861, in consideration of Ten and No/100ths Dollar (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to DARLENE GENGLER, divorced and not since remarried

of (Address of Grantee) 4415 West Harrison Street, Hillside, IL 60162

the following described real estate in Cook County, Illinois:

PARCEL 1:

The East 234.0 feet of the West 264.0 feet of that part of the South East Quarter of Section 15, lying South of the North 330.0 feet of the said South East and lying North of the Northernly line of Old North West Highway (Colfax Street) in Township 42 Range 10, East of the Third Principal Meridian ALSO

Parcel 2:

The West 30.00 feet lying South of the North 132.00 feet of Lot 4 in Palatine Manufacturing District Subdivision, being a Subdivision of that part of the West Half of the South East Quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian lying North of the North Line of Colfax Street and West of a Line 440.00 feet West of and parallel with the West line of Smith Street as laid down on the Assessor's Plat of the Town of Palatine, recorded April 1, 1877 as Document Number 129579 in Book 13 of Plats, Page 93 (except the North 66.00 feet of the West 264.0 feet thereof) in Cook County, Illinois.

6617842 706034 3rd Floor

11.00

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its May Vice President and attested by its Assistant Secretary, this 19th day of May, 1978.



HARRIS Trust and Savings BANK as Trustee as aforesaid, and not personally.

BY: [Signature] Vice President

ATTEST: [Signature] Assistant Secretary

STATE OF ILLINOIS, )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the HARRIS TRUST AND SAVINGS BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of May, 1978



Catherine Murphy  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 6, 1980

DELIVER BY  
Name DAVID BRIDGEMAN  
Street ONE WEST NAT PLAZA  
City CHICAGO ILL.  
Suite 3040  
60603

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER

This instrument was prepared by Catherine Murphy

HARRIS TRUST AND SAVINGS BANK  
111 West Monroe Street  
Chicago, Illinois 60690

This space for revenue stamps

PROPERTY UNDER THE PROVISIONS OF PARAGRAPH 4 OF THE REAL ESTATE TRANSFER TAX ACT DATE May 23, 1978

DOCUMENT NUMBER 24 465 341

AFFIDAVIT FOR PURPOSE OF PLAT ACT

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK    )

DAVID A. BRIDWELL

Below first duly sworn on oath deposes and says that:

1. Affiant resides at 789 Burr Avenue, Winnetka, Illinois 60093

2. That                    he is (agent) (officer) ~~(one of) greater (-s)~~ in a (deed) ~~(lease)~~ dated the 23d day of May 19 78 conveying the following described premises:

PARCEL 1:  
THE EAST 234.0 FEET OF THE WEST 264.0 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15 LYING SOUTH OF THE NORTH 330.0 FEET OF THE SAID SOUTH EAST AND LYING NORTH OF THE NORTHERLY LINE OF OLD NORTH WEST HIGHWAY (COLFAX STREET) IN TOWNSHIP 42 RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO  
PARCEL 2:  
THE WEST 30.00 FEET LYING SOUTH OF THE NORTH 132.00 FEET OF LOT 4 IN PALATINE MANUFACTURING DISTRICT SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTH LINE OF COLFAX STREET AND WEST OF A LINE 440.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SMITH STREET AS LAID DOWN ON THE ASSESSOR'S PLAT OF THE TOWN OF PALATINE, RECORDED APRIL 1, 1877 AS DOCUMENT NUMBER 129579 IN BOOK 19 OF PLATS, PAGE 93 (EXCEPT THE NORTH 56.00 FEET OF THE WEST 264.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS

(c) The sale or exchange of parcels of land between owners of adjoining and contiguous land;

(d) The conveyance of parcels of land or interests therein for use as a right of way for railroads or other public utility facilities and other pipe lines which does not involve any new streets or easements of access;

(e) The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access;

(f) The conveyance of land for highway or other public purposes or grants of conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use;

(g) Conveyances made to correct descriptions in prior conveyances.

(h) The sale or exchange of parcels or tracts of land following the division into no more than 2 parts of a particular parcel or tract of land existing on July 17, 1959 and not involving any new streets or easements of access.

Further the affiant sayeth not.

Subscribed and sworn to before me this 23 day of May 19 78.

*John J. Gudzinski*

Notary Public

24 465 341

UNOFFICIAL COPY

Property of Cook County Clerk's Office

*Richard R. Chapman*  
Recorder of Deeds

\*24465341

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

MAY 26 '78 9 00 AM

END OF RECORDED DOCUMENT