## 24471606

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that COLUMBIA SAVINGS AND LOAN ASSOCIATION,

a co:postion, hereinafter called GRANTOR, for the consideration of ONE DOLLAR and other valuable consideration, receipt of which is hereby acknowledged. CONVEYS and WARRANTS unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., her successors and assigns, hereinafter called GRANTEE, the following described real estate:

Lot 34 in Bloc' 1 in Loeffler's Subdivision of the North West 1/4 or the North West 1/4 of the North West /1/4 of Seftion 22, Tow ship 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

TO HAVE AND TO HOLD said real estate, together with all the hereditaments and appurtenances the econo belonging, or in anywise appertaining, unto said GRANTEE, fore sear GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered for charged in any manner whatspearer

whatsoever.	
	aid Grantor has caused this conveyance
AUD be executed by its Assistant	Vice President, attested to by
Assistant Secre	tary and its corporate seal affixed
thereco this 24th day of F	ebruary 19 <u>78</u> .
	THE STATE OF THE S
	COLUMBIA SAVINGS AND ICAI ASSOCIATION
ATTEST	a corporation
By Noven Q. doll	By John aden
Karen J. Tode	
Assistant Secre	etary Assistant Vice Presidence
= -	agraph B, Section 4, of the Real Estate 💢
Transfer Tax Act	
	etary  Assistant Vice President  Assistant Vice Assistant Vice President  Assistant Vice President  Assistant Vice Assistant Vice Assistant Vice Assistant Vice Assistant Vice President  Assistant Vice A
STATE OF	SS.
COUNTY OF ARAPAHOE )	
Ве	fore me, the undersigned, this day appeare
	AND LOAN ASSOCIATION.
	and Karen J. Todd
	ident and Assistant Secretary,
	the execution of the foregoing instrument
	and by authority of its Board of Directors
	thr free act and deed of said corporation
	ers, that the corporate seal affixed there-
to 18 was corporate seal of sai	
	<u>-</u>
WITNESS my hand and n	otarial seal this <u>24th</u> day of
, 19 <u>78</u>	
	Straff tom The
<b>MATRIX SI</b>	NOTARY PUBLIC
recommendation expires:	Robert L. Hamilton
1981	
Control of the Contro	

oy Charles T. Krop t. Chicago, Illino

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