

UNOFFICIAL COPY

TRUSTEE'S DEED

24 479 771

11.00

COOK CO. NO. 010 000420

Form 2459 Rev. 7-77

Individual

The above space for recorders use only

THIS INSTRUMENT, made this 10TH day of MARCH, 1978, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 17TH day of NOVEMBER, 1971, and known as Trust Number 76262 party of the first part, and KATHLEEN R. KARLO, A SPINSTER, OF 55 E. MONROE, CHICAGO, ILLINOIS party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART BEREOF.

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon the real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,



By [Signature] VICE PRESIDENT Attest [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS } SS. COUNTY OF COOK

THIS INSTRUMENT PREPARED BY P. JOHANSEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LASALLE CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the use and purpose therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the affixing of the seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary, as aforesaid, and as the free and voluntary act and as the free and voluntary act of said National Banking Association for the use and purpose therein set forth.

Given under my hand and Notary Seal,

[Signature] Olga Y. Manalili

Date 3-13-78 Notary Public

DELIVERY INSTRUCTIONS NAME Nancy Packard STREET Suite 4100 - 55 E. Monroe St. CITY Chicago, Illinois 60603

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

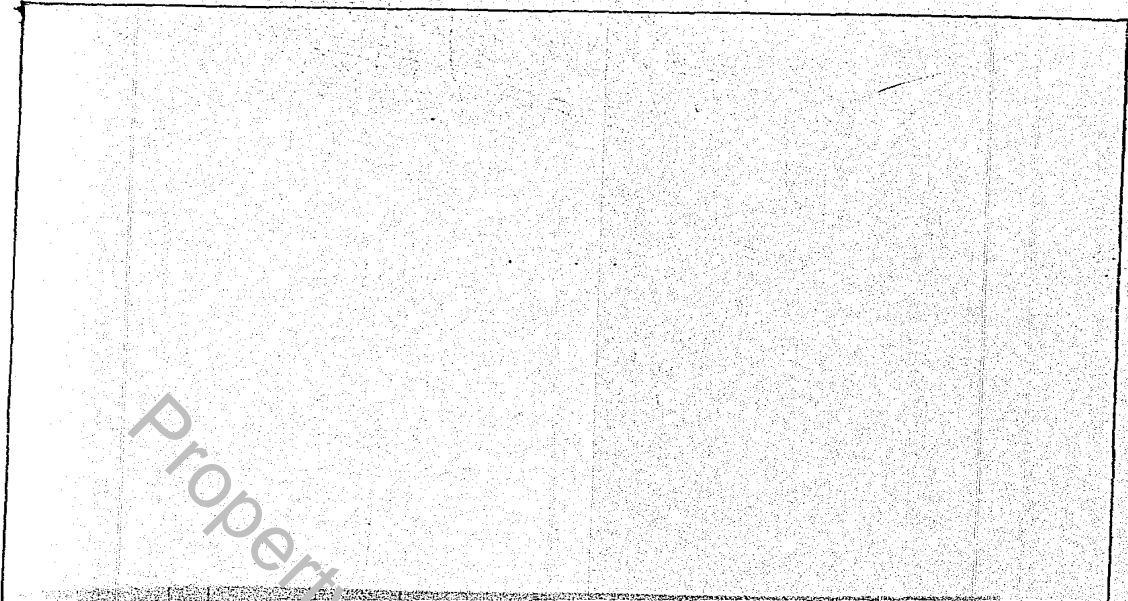
1555 N. Astor Unit 36 East Chicago, Ill

RECORDER'S OFFICE BOX NUMBER

STATE OF ILLINOIS REAL ESTATE TRANSACTIONS DEPT. OF REVENUE 92.00 CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE 7.00-0.00

24 479 771

64-37-170 7/16 Serial 463218



Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

Unit No. 36 EAST as delineated on Plat of Survey of 1555 Astor Condominium located on the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lots 29 to 39 both inclusive in the subdivision by the Catholic Bishop of Chicago and Victor F. Lawson of Block 1 in the Catholic Bishop of Chicago's Lake Shore Drive Addition to Chicago in the North Half of the fractional Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

which Plat of Survey is attached as Exhibit C to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated November 17, 1971 and known as Trust No. 76202, recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 23269378, together with an undivided 1.21094 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Plat of Survey).

Grantor also hereby grants to Grantee(s) and the heirs, successors and assigns of Grantee(s), as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and Grantor reserves to itself, its successors and assigns the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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COOK COUNTY - ILLINOIS
FILED FOR RECORD
JUN 7 '78 10 50 AM

REGISTERED OF DEEDS
* 24479771

END OF RECORDED DOCUMENT