UNOFFICIAL COPY

DEED FOR ILLINOIS

ıβ

mastee:

131-136980-235 1520 Senator Lane East Chicago Heights, Ill.

24485385

--- PATRICIA NUBERTS HARRIS THIS INDENTURE WITNESSETH: That--Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the um of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys .

CARY S. SMITH AND EVA SMITH , HIS WIFE AS JOINT TENANTS AND NOT AS TENANTS IN COMMON.

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

Lot 18, i. block 6 of Golden Meadows Unit 2, being a re-subdivision of part of the west $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 25, Township 32, Range 14 east of the 3rd meridian Cook County, Illinois

BEING the same property acq ir d by the Grantor pursuant to the provisions of the National Housing Act, as amended (1° U3C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his cocessors and assigns, does covenant, promise and agree to and with the Grantee(s), the leir and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, estrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS-WHEREOF the undersigned on this 19th day of lay 1978, has set his hand and seal as Deput Director, Housing Management Division HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Houring and Urban Development, 197 $\frac{8}{2}$, has set under authority and by virtue of the Code of Federal Regulations, T.11 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the

STATE OF ILLINOIS COUNTY OF COOK

Secretary of Housing and Urbai Development

Federal Housing Commissioner

Beson Mary Elle MARY ELLEY BERGERON, DEPENY DIRECT THOUSING MANAGEMENT DIVISION HUD Area Office, Chicago 111

I, Julian Kent Levine, a Notary Public in and for the County and State aforesaid, do hereby certify that—MARY ELLEN BERGERON ——, who is personally well known to me to be the duly appointed DEPUTY DIRECTOR, HOUSING, MANAGEMENT DIVISION, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of May 19th , 197, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument

the person and acknowledge that the person and acknowledge that it is his free and voluntary act as the person and on behalf of —— PATRICIA ROBERTS HAT Development, for the uses and purposes therein set forth. PATRICIA ROBERTS HARRIS-Secretary of Housing and

toan Develop...

No. Artial Seal bridges 19

Acting Area Council

1 North Dearborn Stre Given under my hand this instrument prepare

)) 55

Mailing instructions:

Gany 5. 1520 Ser 1520 Senator Lane East Chicago Heights, Illinois

UNOFFICIAL COPY