

# UNOFFICIAL COPY

UNIT A  
DEM  
SC 2-08-40

DEED FOR ILLINOIS

FHA #131:222208-221

grantee: 14813 Paulina, Harvey, Illinois 60426

24485392

THIS INDENTURE WITNESSETH: That----- PATRICIA ROBERTS HARRIS -----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, convey to ANTHONY ANGELLOTTI, AS SOLE OWNER

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

Lot 39, except the South 11 feet thereof, and Lot 40 except the North 7 Feet thereof, in block 185 in Harvey, in the Northeast 1/4 of the Southeast 1/4 of Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

24485392

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (11 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 1ST day of June 1978, has set his hand and seal as DEPUTY DIRECTOR, HOUSING MANAGEMENT DIVISION A. O. Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

*[Handwritten signatures]*

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *[Handwritten signature]*  
MARY ELLEN BERGERON, DEPUTY DIRECTOR  
HOUSING MANAGEMENT DIVISION  
HUD Area Office, Chicago

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, do hereby certify that MARY ELLEN BERGERON, who is personally well known to me to be the duly appointed DEPUTY DIRECTOR, HOUSING MANAGEMENT DIVISION Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 1, 1978, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as \_\_\_\_\_, HUD Area Office, for and on behalf of PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of \_\_\_\_\_, 1978.  
This deed prepared by:  
Department of Housing & Urban Development  
Property Disposition Branch  
1 North Dearborn Street  
Chicago, Illinois

*[Notary Seal: JULIAN KEENE, NOTARY PUBLIC, COOK COUNTY, ILL.]*

UNOFFICIAL COPY

1978 JUN 12 AM 9 51

JUN-12-78 522913 • 24485392 • A --- Rec

10:15

Property of Cook County Clerk's Office

10<sup>00</sup> MAIL

24485392

END OF RECORDED DOCUMENT