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| | TRUST | DEED | | Striker R. Clase. RECORDED OF DEEDS |
|--|--|--|---|--|
| | 11.00. | SOOK COUNTY, II LINOIS | 24 493 970 | RECORDER OF DEEDS |
| 9 | | FILED FOR RECORDS | | DERS #524493970 |
| 7 | TH'S INDENTUR | E. made JUNUE 18 13 48 At | 19 78, between | |
| 1/6 | 90 | — GLENN H. MURAKAMI AND | NANCY KAY MURAKAMI, His W | ife <u>00</u> |
| 280 | Q. | | erein referred to as "Mortgagors, NATIONAL BANK OF CHICA | |
| a National Banling issociation, doing business in Chicago, Illinois, herein referred to as THAT, WHEREA's the Mortgagors are justly indebted to the legal holder or holders of the inafter described, saillegal holder or holders being herein referred to as Holders of the Note, | | | | of the Instalment Note here- |
| al. | -FIGHTY-FIGHT | ertair In: talment Note of the Mo | | Dollars |
| 5 | OF BEARER | d by which said Note the Mortgage | | • - |
| ! | -date hereof- | | of principal remaining from time | to time unpaid at the rate of |
| ļ | Dollars on the -fil | rst day of - Ar gust | -19 78- and SEVEN HUNDRED | EIGHTY-FOUR AND 21/100 |
| | payment of principa All such payments of principal balance an shall bear interest at at such banking hou in writing appoint, a un said City. | inst day of each flor the land interest, if not sooner paid, on account of the indebtedness evid the remainder to principal; powers the rate of 10.00per cent per anise or trust company in Chicago and in absence of such appointment of the sound of the control of | shall be due on the first denced by said note to be first app id d that the principal of each ins um and all of said principal and Allinois, as the holders of the t, then at he office of MICHIGAN | olied to interest on the unpaid talment unless paid when due I interest being made payable note may, from time to time, AVENUE NATIONAL BANK OF CHICAGO [—] |
| | being in the - City o | | al Estate and all o their estate, right, title | and interest therein, situate, lying and AND STATE OF ILLINOIS. |
| | io wit | | () | |
| | Lot 26 in Block 8 in Becker's Edgebrook Fo es Preserve | | | |
| - 1 | Addition, a subdivision of Lots 18, 19, 24 and 25 in Bronson's part of Caldwell's Reserve in Townsh. 10 | | | |
| . | North, Range 13, East of the Third Principal Mer dian- in Cook County, Illinois. | | | |
| | | | . • | O _{Sc.} |
| | which, with the property h | ereinafter described, is referred to herein a | s the "premises." | |
| | TOGETHER with all mo of one and during all such ondarity; and all appoints refrigeration (whether singl doors and windows, floor owhether physically attached mortgagors or their successo | provements, tenements, easements, fixtures, tunes as Morigagors may be entitled thereto, equipment or articles now or hereafter the units or centrally controlled, and ventilate the tenest or one, and it is agreed that all sim for a saigns shall be considered as constituting. Duthe premises unto the said Trustee, its such sand the tenest of the it. | and appurtenances thereto belonging, and a (which are pledged primarily and on a par rem or thereon used to supply heat. gas. : located the property of the participation of the located property of the participation of part of the real estate. | Ill rents, issues and pinks thereof for tipy with said real esta. In . I. secair conditioning, water, li, i ower, owing, screens, window shide, storm ared to be a part of said . I estate after placed in the premises by the state placed in the premises by the said upon the uses and trusts here-Illinois, which said rights and benefits |
| | side of this trust deed gagors, their heirs, suc | onsists of two pages. The covenants) are incorporated herein by referecessors and assigns. d and seal of Mortgagors the | rence and are a part hereof and s | hall be binding on the mort- |
| | GLENN H. MURAKAN | H. Mudami [se | | uralamic [SEAL] |
| | | [SEA | | [SEAL] |
| | STATE OF ILLINOIS. | 1. Visually SS, a Notary Public in and for and r | residing in said County, in the State afores lurakami and Nancy Kay Mura | aid. DO HEREBY CERTIFY THAT |
| | County of Cook | | | |
| , | | strument, appeared before me this day in p | be the same person. S. whose name S. d. berson and acknowledged that they devoluntary act, for the uses and purposes | signed, sealed and gollyered the |

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16. The instalmer' rote secured by this Trust Deed may be prepaid in whole or in part on any interest rayment date without the payment of any premium whatsoever.

17. To provide for payments of taxes, assessments and insurance premiums, stipulated to be paid hereunder, the Mirtgagor shall deposit with the Holders of the Note on each monthly payment date an arount roual to one-twelfth of the annual taxes and assessments levied against said premises and one-twelfth of the annual premium on all such insurance, as estimated by the Holders of the Note. All such deposits as made are pledged as additional security for the payment of the instalment note. The records of the Holders of the Note shall reflect at all times the amount of such deposits, and the Holders of the Note may commingle such funds with other funds or its own funds and make advancements for the payment of such items. At no time shall interest or income be paid to the Mortgagor for the deposit or use of such funds. If default is made in the payment of said deposits, the Holders of the Note may at its option, charge the same to the unpaid balance of the instalment note and the same shall bear interest at the same rate as the instalment note. As taxes and assessments became due and payable and as insurance policies expire, or premiums thereon become due, the Hilders of the Note are authorized to use such deposits for the purpose of paying taxes or assersments or renewing insurance policies or paying premiums thereon. In the event any deficit shall exist or the deposits are so reduced that the remaining deposits together with the resulting deposits will not provide sufficient funds to pay the then current calendar year's estimated taxes or the estimated insurance premium on the last day of said year, the Holder of the Note may, at its option either declare immediately due and payable or add to the unpaid balance of the instalment note secured hereby such a sum which shall, together with the relating deposits and monthly deposits, provide sufficient funds to pay one year's estimated taxes or insurance premiums on the last day of said year.

18. The mortgagors, on behalf of themselves, their successors and essigns, agree that in the event title shall be conveyed to or the beneficial interest in a 'mist shall be assigned or the equity of redemption in the property described herein becomes vested in any person or persons, firm, trust or corporation, other than the undersigned or any one or more of them, then in such event the Holders of the Note after such transfer of the right, title or interest shall be privileged to increase the annual rate of interest to be paid under the terms of the obligation secured hereunder or to charge a masorable transfer fee or both. Whenever the Holders of the Note shall elect to increase the rate of interest or charge a transfer fee or both in accordance with foregoing from isions, it shall give written notice specifying the transfer fee or the new rate of interest or and the effective date of such increase shall be the date of the aforesaid transfer of conveyance.

THIS RIDER IS ATTACHED HERETO AND IS MADE A PART OF THE TRUST DEED DATED: June 8, 1978

'n

GLENN H. MURAKAMI

Mancy Kay Murakami

NANCY KAY MURAKAMI

(SEAL)

24 493 970

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- SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF THIS IN SUMMENT WAS PREPARED BY MICHIGUE AVENUE NATIONAL BANK OF CHICLIGO SO NORTE, MICHIGAN AVENUE CHICAGO I LINOIS ROBF. W. FREDERIKSEN I M P O R T A N T
FOR THE PROTECTION OF BOTH THE BORROWER AND LENDER.
THE NOTE SECURED BY THIS TRUST DEED SHOULD BE IDENTIFIED BY THE TRUSTEE NAMED HEREIN BEFORE THE TRUST DEED herewith under Identification No. 108
MICHIGAN AVENUE NATIONAL DA A. 185 Trustee. IS FILED FOR RECORD Michigan Avenue National Bank of Chicago Real Estate Loan Department 30 N. Michigan Avenue Chicago, II 160602 15 13 15 6143 N. Lenox, Chgo, 17, 80346 OR 764 RECORDERS'S OFFICE BOX NUMBER...

END OF RECORDED DOCUMEN