

24 501.005

11.00

UNITED STATES MARSHAL'S DEED

926 (14741)

KNOW ALL MEN BY THESE PRESENTS that whereas pursuant to a decree of foreclosure entered on October 3, 1977, by the United States District Court for the Northern District of Illinois, Eastern Division, in a certain cause there pending as Civil Action No. 76 C 3816, wherein the United States of America is plaintiff and wherein Bernard J. Parchem and Elaine J. Parchem, et al. are defendants, the undersigned Harvey N. Johnson, Jr., United States Marshal for said District Court, duly advertised according to law and said decree, the premises hereinafter described for sale at public auction to the highest and best bidder for cash on November 11, 1977, at 2:00 o'clock P.M., upon said premises located at 12711-3 South May, Calumet Park, Cook County, Illinois; and

Whereas, at that time and place aforesaid so appointed for such sale, the undersigned, as United States Marshal, through his duly authorized deputy, attended to make such sale, and then and there caused to be offered and exposed said premises for sale at public auction to the highest and best bidder for cash. Whereupon, Small Business Administration, offered and bid therefor the sum of \$20,000.00, and that being the highest and best bid, the undersigned as United States Marshal as aforesaid, through his duly authorized deputy, accordingly struck off and sold to Small Business Administration the said premises for said sum of money.

NOW, THEREFORE, the undersigned, Harvey N. Johnson, Jr., United States Marshal of the Northern District of Illinois, for and in consideration of the sum of \$20,000.00 in lawful money of the United States of America, to him in hand paid, does hereby convey to the Administrator, Small Business Administration, an Agency of the United States Government, the following described premises located in Cook County, Illinois:

A tract of land comprising part of Lot 2 in Subdivision of Lots 2, 3, 4, and the West 2/3 of Lot 6 in Becker's Subdivision of the West 1/2 of the West 1/2 of the North East 1/4 of Section 32, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, said tract of land being described as follows: Beginning at the North West corner of said Lot 2 and running thence East along the North line of said Lot, a distance of 217.12 feet to the North East Corner of said Lot; thence South along the East line of said Lot 2, a distance of 250 feet; thence West perpendicular to said East line of Lot 2, a distance of 39.53 feet to the point

EXEMPT UNDER PROVISIONS OF PARAGRAPH 1-2 (b) (6) OR PARAGRAPH 1-4 (b) OF THE CHICAGO TRANSACTION TAX ORDINANCE
EXEMPT UNDER PROVISIONS OF PARAGRAPH 1-2 (b) (6) OR PARAGRAPH 1-4 (b) OF THE CHICAGO TRANSACTION TAX ORDINANCE
500 105
SIGNATURE
DATE

500 105

of beginning of this tract of land; thence Southwesterly a distance of 45.99 feet to a point 283.34 feet South of the said North line and 145 feet East of the West line of said Lot 2; thence West parallel with said North line of Lot 2 a distance of 145 feet to the said West line of Lot 2; thence North along said West line a distance of 71.64 feet; thence East parallel with said North line of Lot 2, a distance of 177.52 feet to a point in a line 39.53 feet West of and parallel to said East line of Lot 2, thence South along said line 38.74 feet to the point of beginning in Cook County, Illinois.

together with all buildings, improvements, appurtenances, additions, substitutions and replacements thereunto attached or belonging.

WITNES the hand and seal of Harvey N. Johnson, Jr., United States Marshal for the Northern District of Illinois, this 11th day of May, 1978.

By: John J. Adams
John J. Adams
Chief Deputy United States Marshal
OF ILLINOIS

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Harvey N. Johnson, Jr. personally known to me to be the same person whose name is subscribed to the foregoing instrument as United States Marshal for the Northern District of Illinois, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of May, 1978.



John J. Adams
Notary Public

My Commission expires: 12/31/80

This instrument was prepared by:

Michael S. Cole, Attorney
Small Business Administration
219 S. Dearborn Street
Chicago, IL 60604

24 501 005

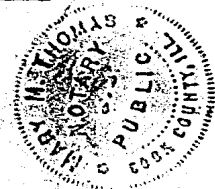
STATE OF ILLINOIS)
) SS
County of C O O K)

The undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that John J. Adams, personally known to me to be the same person whose name is subscribed to the foregoing instrument as Chief Deputy United States Marshal for the Northern District of Illinois and who executed the aforesaid document on behalf of Harvey N. Johnson, Jr., United States Marshal, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of May, 1978.

Harvey N. Johnson, Jr.
Notary Public

My Commission expires My Commission Expires May 10, 1982



Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD
JUN 21 '78 2 48 PM

24501005
RECORDED
JUN 21 1978