

UNOFFICIAL COPY

TRUSTEE'S DEED
BRISTOL COURT CONDOMINIUM
Park Ridge, Illinois

Form 2591

24 509 033

11 00

THIS INDENTURE made this 1st day of April, 1978, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 15th day of August, 1977, and known as Trust Number 41060, party of the first part, and ROBERT E. ANDERSON and LEATHER A. ANDERSON, his wife, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) — Dollars and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

BRISTOL COURT CONDOMINIUM
UNIT NUMBER "512-J" AND GARAGE UNIT NUMBER "512-35",
IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

PARCEL 1:

ALL OF LOT "2" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION
OF PARTS OF LOTS 3 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND
33, IN THE COUNTY CLEPKY'S DIVISION OF THE NORTH WEST 1/4 OF SECTION
34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1956 AS DOCUMENT
NUMBER 1885239;

ALSO:

PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A
SUBDIVISION OF LOT 5 (EXCLUDING THAT PART THEREOF FALLING IN
LOT 1 OF DECANNI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1955,
AS DOCUMENT NUMBER 1885493), AND LOT 7 EXCEPT THE WEST 327.5 FEET
FEET THEREOF, IN OWNER'S PARTITION OF LOTS 10, 31, 32 & 33 OF
COUNTY CLEPKY'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34,
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION
OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2259977, AND AS AMENDED
BY DOCUMENT NUMBER 24394157, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, as amended; and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration, as amended, for the benefit of the remaining property described therein.

This Condominium Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, as amended, the same as though the provisions of said Declaration, as amended, were recited and stipulated at length herein.

24 509 033

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

LEGAL DESCRIPTION RIDE ON ATTACHED HERETO.

Condominium is not subject to Section 30 of the Illinois
Condominium Property Act. The tenant of the subject Unit has
right of first refusal with respect to such Unit.

RECEIVED
COOK COUNTY CLERK'S OFFICE
JULY 16, 1987
BY [Signature]

THIS DOCUMENT IS A PUBLIC RECORD AND IS NOT TO BE CONSIDERED A PERSONAL PROPERTY ITEM

NAME : Mr. & Mrs. Robert Anderson
STREET : 104 E. Hawatha Trail
CITY : Mount Prospect, Illinois
STATE : IL
INSTRUCTIONS : 533

FOR INFORMATION ONLY
DO NOT MAIL ADDRESS OF ABOVE
UNLESS PROPERTY IS FOR SALE

Address of Grantee:
Unit No. 5/2-J

Bristol Court Condominium
5125 Ridge Illinois 60062

UNOFFICIAL COPY

COOK COUNTY
FILED : JF 15 2010
RECEIVED : JF 15 2010

JUN 27 2010 | 55 PM

4509033

OF RECORDED DOCUMENT