## **UNOFFICIAL COPY**

| Joint Tenancy Illinois Statutory  | 24 510 472  |                                      |
|---|---|--------------------------------------|
| (Individual to Individual)  | (The Above Space For Recorder's Use Only)   |                                      |
| THEGRAN'CR BOYD S. MOSER  | and PATRICIA A. MOSER, his wife   |                                      |
| CONVEYana WarRANTto_  | le consideration in hand paid.  JAMES A. SLAGER and MARILYN K. SLAGER,  LAWL (KAMES AND ADDRESS OF GRANTEES)  | !                                    |
|   | NT TENANCY, the following described Real Estate situated in the in the State of Illinois, to wit:   |                                      |
| a subdivision of the E<br>the North East 1/4 (ex<br>5 rods) of Section 30,                              | 4 in Brightview Addition, being 55' 28 rods of the North 1/2 of cept the East 7 rods of the North Tow.Ship 36 North, Range 15 East Meridian, in Cook County, Illinois.  |                                      |
|   | Meridian, in Cook County, Illinois.   | AMPS HERE                            |
|   | 'C  | REVENUE STAMPS HER                   |
|   | 4   | 5                                    |
| nereby releasing and waiving all rights und<br>Ilinois. TO HAVE AND TO HOLD said                        | 2   | FFIX "RIDERS".                       |
| DATED this  | day of May 19 78  (Scal) * aticia () Wase (Seal)  Patricia A. Moser   | Tangar<br>Tangar<br>Tangar<br>Tangar |
| PRINT OR YPE NAME(S) BELOW IGNATURE(S)  | (Seal) Seal   | GF Z 3 A                             |
| PATRICIA PATRICIA   | ss. I, the undersigned, a Notary Public in DO HEREBY CERTIFY that BOYD S. MOSER and A. MOSER, his wife To to me to be the same person S whose name S are  | 3 5<br>Uni dili                      |
| subscribed to the and acknowledge as their  | e foregoing instrument, appeared before me this day in person, ed that _t h @Y signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set the release and waiver of the right of homestead. | Ti                                   |
| iven <i>under</i> hand and official seal, this_<br>commission expires <u>My Commission Expires Febr</u> | 24th day of June 19.78  USIN 65 1979 SWARK HUMME  |                                      |
|   | lia,18511 Torrence,Lansing, IL 60438  |                                      |
|   | (NAME AND ADDRESS)  GRANITE'S THOUSES: 17144 BURNAMI ARE  | 5 5 S                                |
| (Box 370  | ADDRESS OF PROPERTY: 17144 Burnham Avenue   | O L                                  |
| FIRST SAVINGS#AND LC. ASSOCIATION of SO. HOLI 4956-1414-1451 50. HOLLAND, ILLINOIS 66473                |   | 510 472                              |
| (City, State and Zip)  RECORDER'S OFFICE BOX NO.  | (Name)  |                                      |

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Alconoration Deeds \*24510472 TOOK SUUM CHUMNIS FILED FOR RECORD S JAGH, - In # 1913C 11481-0.0 Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL

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