

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 822  
July, 1967

24514890

1978 JUN 30 AM 10 55

## QUIT CLAIM DEED

Statutory (ILLINOIS)

(Individual to Individual)

(The Above Space For Recorder's Use Only)

10.15

THE GRANTOR EDWARD R. MOORE, a married man  
 of the City of Burbank County of Cook State of Illinois  
 for the consideration of Ten dollars and no cents (\$10.00) DOLLARS.  
 in hand paid.  
 CONVEY S and QUIT CLAIM S to PATRICIA PETERSON, his wife, of  
8110 South Mulligan  
 of the City of Burbank County of Cook State of Illinois  
 all interest in the following described Real Estate situated in the County of Cook in the  
 State of Illinois, to wit:

Lot 83 in Daniel Kandich's 79th Street Highlands, a Subdivision of  
 Part of Lot 4, in the Subdivision of Lot 8, in Assessor's Division  
 of the North 1/2 of Section 32, Township 33 North, Range 13 East  
 of the Third Principal Meridian, in Cook County, Illinois.

Exempt under provisions of Paragraph E, Section  
 Real Estate Transfer Tax Act.

6/19/78  
 Date

[Signature]  
 Buyer, Seller or Representative

10.00 MAIL

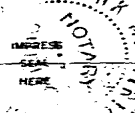
AFFIX "RIDERS" OR REVENUE STAMPS HERE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 16th day of June 19 78

PLEASE PRINT OR TYPE NAMES: BELOW SIGNATURES:  
Edward R. Moore (Seal) \_\_\_\_\_ (Seal)  
EDWARD R. MOORE  
 \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

State of Illinois, County of Cook ss. I, the undersigned, a State Public in and for said County, do hereby certify that Edward R. Moore, a married man



personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16 day of June 1978  
 Commission expires May 27 1984

[Signature]  
 Notary Public

This deed prepared by:

MAIL TO: **ANTHONY PACKARD**  
**ATTORNEY AT LAW**  
 33 NORTH LA SALLE ST - SUITE 2500  
 CHICAGO, ILLINOIS 60602  
 (312) 236-2957

ADDRESS OF PROPERTY: 8110 South Mulligan  
Burbank, Illinois  
 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
 SEND SUBSEQUENT TAX BILLS TO:



DOCUMENT NUMBER  
24514890

OF RECORDED DOCUMENT