UNOFFICIAL COPY

of the City of Albany in	the City of Chicago	24 521 923 and State of mar, and Renu Kumar, in the County of
of the Crty of Albany in Oregon parties of the f	and Susan Pang, his the County of Linn first part, and Vijay Kum the City of Chicago	24 521 923 and State of mar, and Renu Kumar, in the County of
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Orego: parties of the f	first part, and Vijay Kum the City of Chicago	in the County of
part 1es of the f	the City of Chicago	in the County of
	the City of Chicago	in the County of
	Illinois	in the County of
of i		·
Cook and State of		parties of the second part:
	of the first part, for an	nd in consideration of the sum of
Ten Dollars (\$10.01) & oth		
conveyand warrantto the said		_
	•	in tenancy in common, but in joint
tenancy, the following described Real Estate, tunit Number 27 J as deline	estel on survey of	the following described
parcel of real estate, (he Parcel"):	erein fler referred	to as "Development
Block 16; also all that la Lots 1,2,3,4, and 5 and ly of Lincoln Park as shown of Park as filed for record in Illinois, on July 16, 1931 Cochran's Second addition East Fractional 1/2 of Sec East of the Third Principa survey is attached as exhimational Bank in Chicago, Recorded in the Office of Document Number 21,426,211 interest in said development Parcel all the proper defined and set forth in second in the Second control of the Parcel all the proper defined and set forth in second control of the Parcel all the proper defined and set forth in second control of the Parcel all the proper defined and set forth in second control of the Parcel all the proper defined and set forth in second control of the Parcel all the proper defined and set forth in second control of the Parcel	ying westerly of the on the Plat by the on the Plat by the on the Plat by the on Recorder (fifical as Document Number to Edgewater, bill the cition 5, Township 4 and the Meridian, in Collist "A" to declarate as Trustee, under the Recorder of Coc; together with an ent parcel, (exceptional declaration and space comprised declaration and	e West Boundary Line Commissioners of Lincoln e of Deeds of Cook Count r 10,938,695, all in g a subdivision in the North, Range 14, k County, Illinois, which tion made by Central frust Number 15485, ok County, Illinois, as uncivided 1913% ing from said develop- ising and the units d survey
commonly known as cond Chicago, Illinois.	ominium unit 27J ~	6033 North Sheridan Rd.
situated in the City of Chicago	County	
the State of Illinois, hereby releasing and waive Laws of the State of Illinois.	ing all rights under and by vir	tue of the Homestead Exer ption
TO HAVE AND TO HOLD the above granted	d premises unto the said parties	of the second part forever, not in
tenancy in common, but in joint tenancy. This document prepared by:	40	
Patrick J. Ryan, Esq. Cohn, Cohn, Lambert & Philli	.DS	00
228 N. LaSalle St. Chicago, IL. 60601	10	
IN WITNESS WHEREOF, the said part and sealthe day and year first above write		reunto set hand
- -	x Whichail	Fary (SEAL)
	x Dungit	
	7100	(SEAL)
		(SEAL)
		(SEAL)
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UNOFFICIAL COPY

STATE OF COUNTY OF COUNTY OF	ss.		
, Candace Lynne Price	N. D. D. L.		
State aforesaid, DO HEREBY CERTIFY that are	a Notary Public in and for said County, in the		
personally known to me to be the same person S whose nameS are subscribed to the foregoing instrument,			
appeared 'e.for me this day in person and acknowledged thatthey signed, sealed and delivered the said			
	or the uses and purposes therein set forth, including the release and		
waiver of the righ nestead.	day of 32.00 19.78		
Given nittler tay nar and notarial seal this _	day of		
OLIC P	andan Juni true		
Commission Capires	/Notary Public		
C,	STATE OF ILLINOIS =		
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Fan Fan Umar	Mail tod COMMUNITY BANK & TR COMMUNITY BANK & TR COMPANY OF EDGEWA B340 North Clark Street Chicago, Illinois 6064		
Warranty Dee joint Tenancy For ILLIN Michael Fang, and Susa his wife ''O ''I'O ''I'Jay Kumar, and Ronu his wife	Mail to COMMUNITY BANK & TR COMMUNITY BANK & TR COMMUNITY BANK & TR COMMONITY BANK & T		
JOINT TO JOINT TO JOINT TO JOINT TO JOINT TO JOINT JOI	MAIL TO:		

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