## **UNOFFICIAL COPY**

| )                            | 24 521 260   |                              |
|------------------------------|--|------------------------------|
| TRUSTEE'S DEED               | The above space for recorder's use or  | aly                          |
|                              | and Savings Bank, a corporation of Illinois, and duly authorized to accept<br>the State of Illinois, not personally, but solely as Trustee under the pro-  | 1                            |
| Trust Agreement dated the    |  |                              |
| Dollars (\$10.00), and other | frust Number 3/33 in consideration of Ten and No 100ths good and valuable consideration in hand paid, conveys and quit claims to and OPHELIA L. MITCHELL, his wife, as joint   | 7                            |
| cenants with righ            | t of survivorship and not as tenants in common   | \$                           |
| of (Address of Grantee)      | 223 E. Hyde Park Blvd., Chicago, Illinois  | This space for revenue stamp |
| the fallowing described real | estate in Cook County, Illinois:   | 07 76                        |
| 70                           | RIDER ATTACHES   | 200                          |
| -0,                          | Branch   | =                            |
| Unit in                      | Kimburk Crousing Contonistor, as definisted  | ¥§×                          |
| -1 25 Number Jack            | 一貫 (性)(なない) かくと こくて はまたみに なん マン・ロー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・  | <b>i</b>  0                  |
| South east 1/4               | subdivinton of perb of the new 1/2 of the Section 11, Township 30 Morth, Hunge 14  |                              |
|                              | -Fa (Firstpa) Mariatan (hosein iller referea.  | 1 3                          |
| Addition of                  | CONTOR hims made by Wirels wends in training   | į                            |
| known as Trust               | * unler agreement dated August <b>76</b> , 1:/7 and Number 3/733 recorded in the office of the   |                              |
| 24164279, toget              | eds of Cora County, Illinois as Document ther with a undivided 4 02 per cont interest  | I de                         |
| in said parcel               | (excepting wm said partiel thi the property ising all the units thereof an defined and   |                              |
| l sec forth in sa            | ising all the units thereof an defined and id Declaration am Survey) In Cook County,   |                              |
| Jilinois.                    |  |                              |
|                              | RECEIVED IN 24 521 260   | L                            |
| 1                            | BAD CONDITION  | *                            |
|                              | · //,  | 1 2                          |
|                              |  |                              |
|                              | Grantor has caused its corporate seal to be her unto affixed, and name to be   | 1                            |
| of March                     | President and attested by its Assistant Secretary this 29th day 19 78.   | 1 -                          |
| AT AND                       | HARRIS Trust and Sairnes JAHA  |                              |
|                              | as Trustee as aforesaid, and not per smally.   |                              |
|                              | By Villiam & Thuma of  | -                            |
|                              | Vice President   | <b>P</b> -                   |
| Chicago, III                 | ATTEST: Assistant Secretary  | ļ .                          |
|                              |  |                              |
| COUNTY OF COOK ) 55.         | I, the undersigned, a Notary Public in and for the County and State aforeasid, DO HEREBY CERTIFY, that the above named. Vice President and Assistant Security of the HADDE TOPICT AND SAUVICE DAYS, Cambric mannerally known   | c.)                          |
| AINE A                       | me to be the same persons whose names are subscribed to the foregoing instrument as<br>such Vire President and Assistant Servetary respectively, appeared before<br>me this day in person and acknowledged that they signed and delivered the said   | 6                            |
| NOTARLO                      | me this dep in preson and acknowledged that they aighted and delivered the said instrument as hear own few and voluntary acr and as the free and voluntary acr of the said that the said and voluntary acr of them and there acknowledged that said Assistant Secretary, as castedam of the componers sea of said Bank caused the componers we act of said Bank caused the componer we act of said Bank acretary's own free and voluntary act and as the said instrument as said Assistant Secretary's own free and voluntary act and as the same and welluntary act of said Bank for the uses and purposes therein set forth.   |                              |
| )                            | said instrument as said Assistant Secretary's own free and vuluntary act and as the see and veluntary act of said Bank for the uses and purposes therein set forth.  | DOCUMENT NUMBER              |
| ONUBLI                       | Given under my hand and Notarial Seal this 185 day of CARAST to 28   | 킬                            |
| And Court Line               | 00 Creensing 3 Junahan   | Z                            |
| / 10                         | NOTARY PUBLIC  NY COMMISSION EXPIRES MARCH 6, 1986   |                              |
| e Torine Jam                 | FOR INFORMATION CHLY INSERT  | ĕ                            |
| E Name 1077                  | HILE PE BINE SIGN - 12 I Sign has be   | -                            |
|                              |  |                              |
| chiergo,                     | Ich vois Colored   |                              |
| INSTRUCTIONS                 | BOX 533  |                              |
| RECORDER'S OFFICE BOX        | NUMBER This Instrument was prepared by   | }                            |
| -2349 mg+ 7 73-              | Catherine Burphy MARKET TRUST AND SAVINGS BANK   | _                            |
|                              | 151 West Monroe Street<br>Change, (Minos: 60690  |                              |
|                              | and the second s |                              |

## **UNOFFICIAL COPY**

Paconora you Chan

Property of County Clerk's Office

ECORDED DOCUMENT -