UNOFFICIAL COPY

| | MANHON: |
|--|-------------------------|
| THIS INDENTURE, Made this 17th day of March 24542940 A. D. 1978 between | |
| LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the | |
| provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust | |
| agreement dated 10thday of July 1970, and known as Trust | - |
| Number 1.015 , party of the first part, and Paul T. Glaman , A Bachelor. | |
| party of the second part. | |
| (Address of Grantes('): 3 E. Cedar St. | |
| Curago, Illinois 60611 | |
| | |
| WITNESSETH, that said party of the first part, in consideration of the sum of Ten and | |
| 00/100 | |
| considerations in hand paid, does hereby grant sell and convey unto said part y of the second | |
| part, the following described real estate, situated in Cook County, Illinois, to wit: | |
| SEE EXHIBIT A ATTACHED HEKLIJ AND HEREBY MADE A PART HEREOF. | |
| | |
| | |
| | |
| | |
| together with the tenements and appurtenances thereunto belonging. | |
| | |
| TO HAVE AND TO HOLD the same unto said party of the count part as aforesaid and | |
| to the proper use, benefit and behoof of said party of the second part for wer. | |
| | |
| : | |
| | |
| 25 | |
| · · · · · · · · · · · · · · · · · | |
| This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance | |
| of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof | |
| given to secure the payment of money and remaining unreleased at the date of the delivery hereof. | |
| IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto | |
| affixed, and has coused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written. | |
| ATTESTS LaSalle National Bank | |
| s Truste s formaid, | € = = |
| They a fill | 5 an all |
| Assistant Vice President | neturn to Transfer Desk |
| The state of the s | Ses to No. |
| This instrument was prepared by: La Salle National Bank Real Estate Trust Department | |
| One First National Plaza 135 S. La Salle Street Chicago, Filippia 50603 Chicago, Filippia 50690 | |

UNOFFICIAL COPY

24542940

EXHIBIT A

PARCEL 1:

Unit 3007 in Frericana Towers Condominium, as delineated on survey of the following described parcel of real estate (hereinafter referrel to as "Parcel"):

Sub-Lot 14 in the Sudivision of Lots 14 to 19 and the South (3 feet of Lot 13 in Gale's North addition to Chicago in Section 33, Township 40 North, Ringe 14 East of the Third Principal Meridian, Also;
Lots and parts of lots in the Subdivision of Lot 20 in Gale's North addition to Chicago, aforesaid, Also;
Lots and part of lot in the Subdivision of Lot 21 in Gale's North addition to Chicago, aforesaid,

which survey is attached as Exhibit 'A' to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated July 10, 1970 and known as Trust Number 41015 recorder as Document No. 24 267 612 and filed as Document No. LR 29 91 06%; together with an undivided __2620 percent interest in said Pircel (excepting from said Parcel all the property and opice comprising all the units thereof as defined and set forth it said declaration and survey) in Cook County, Illinois.

PARCEL 2:

Easements created by grant dated October 25, 1926 and file! October 29, 1926 as Document No. LR 326084 for the purposes of ingress and egress over the South 8 feet of Lot 4 (except that part taken for North Franklin Street) in the Subdivision of Lot 21 in Gale's North addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois.

1542940

UNOFFICIAL COPY

| 1 | | <u>-</u> | | · | | Silver overesteral se | | | elainettausellakurosik pius | | Herenethennesters i Universite | | | | | |
|--------------------|--|--|-----------------|-------------------------|--------------------------------|-----------------------|--------------------------------|---|-------------------------------|---------------------------|---|--------------------------------|------------------------|--|--|--|
| 3 | | | | | | | - E | BIL 19 | PI 2 46 | i : | | | المداد | | | |
| | | | | | ILLINOIS | }. | SSC | | | | | | 44.00 | | | |
| ; aEN | | | | 1 OUNIX (| OF COOK |) Tiaki | JEL Eerrigan | -19-73 | 95639 | 24542 Notary Pul | [9일인 : blic in and for sa | id County | 11.00 | | | |
| | | | in | the State | aforesaid, | DO HER | EBY CERT | TIFY that | | A. Clari | | | | | | |
| E1.510 pgg | | | A | ssistant V | ice Presider | t of LA | SALLE NA | TIONAL E | BANK, and | H. KE | GEL | | | | Company of the Compan | l |
| **** | | | | | | | | | | | ons whose name | | | | | - |
| | | | sp sai | ectively, id instrun | appeared b tent as the | sfore me ir own fr | this day : ee and volu | in person : intary 2ct, | and acknowle and as the In | edged that se and volu | they signed and intary act of said | delivered Bank, for | | | | |
| AUG Bourge | | | th | at 🗽 as c | ustodian o | f the com | porate seal | of said Ban | k did affix sa | id corporat | ien and there acl te seal of said Ba | nk to said | | | | - |
| . | | All to the control of | | d purr ose | < therein se | t forth. | _ | - | | | t of said Bank fo | | | | | |
| • | 1 | | | GIVE | ் மும்சாறை | hand and | Notarial S | eal this? | day of | | A. A | D. 19ZZ | | | | |
| .g .g | . | *************************************** | | | 0) | Ox. | | ****** | LON | ARY PUB | LIC J | | | | | |
| | | College and Application of the | | | Му | Complisation | Expires June | 20, 1941 | | | 1950 M | '0 <u>.</u> | | | | |
| PA 4 1 | . | | | | | | 0x | | | 5 | 12:50 | | | | | : *} |
| | · · | | | | | | 1 |) | F | 00 | 1 1993 | | 24 | A STATE OF THE STA | - | |
| .eam | | | | | | | | 0_ | L | <u> </u> | - | | 24542940 | | l | |
| 1 - 1 - 1 | | | | | | | <u></u> -2- | 0/ | | | www.listo.com | | 940 | | | |
| ; # | | | | ď | 2 | | ≅ ± | | | | - - | 7 | | | | |
| жи В | (1) | · ^ | | ά | 4 0 3 | | 2 on ⁶ | 星 | 873 | | | 1 | | | | |
| | 19.3 | 300 | | , | 0 3 C O C | • | Du 19 12 01 PH 78 Schay XII | TRAIL CE | 30328 | 6 | | WAYA | | 1/1 | | |
| i san | and the second | | | | • | | ₹ \$ | RECISTRAIL | က | 11/ | 1 | ₽ . | <i>\</i> | | | |
| | | 50 | | | | | 4 | • | 2 | | IVER TO | 3, | /m | | ** | |
| | Sales and the sa | A | , Ž. | | | | | | 4 | ` | LIVE | 1 2 | \ | | | |
| | . 2 | (C) | < <u> </u> | | | | | | } \ \f \ \ | a | 6_ | | | | | |
| realist realist | Į. | | | | | | • | | a za | 0 | | S | | | | |
| · · · · · · · · | | | = | | | | | • | | , # | ank " 8 | | | | - | |
| 1 100000 | | | | | porty | | | | 1. 20 | \$ 13 | Street Street | | | | | |
| - Š | | 3 | | | of Pro | | for S | 101 | F 6 | £ 07 | fon a Salle LINO | | | | | |
| Transfer Desk | ž A | 40 | Box No | | Address of Property | | LaSalle National Bank | 77 | and Sol | BIA | LaSalle National Bank 136 South La Salle Street CHICAGO, ILLINOIS 60690 | | | | | |
| | V | ø / | Box j | | < | 777 | in Sign | 1/2 | | | aSalle 135 8 CHICA | -2" | | | | Sale Control |
| : 1000 con | W. S. Dennes | P | - | | | | ਰੰ | , | | | | | | | | MOTO COMPOSITOR |
| - where | | | | | : | • | | | | | | ٠, | | | | ACADE AND ADDRESS OF |
| | | | | | | Romanieroza | un en Elderan | eleveden dan dan dan dan dan dan dan dan dan da | | | arca and page 3005 I | | | | · | CHES TON |
| | | | | | | | | | | | | i i | | | | STATES OF THE PARTY OF THE PART |
| | | u e | | | | | | | | | | | • | | | をおきまり |
| | | | | 4 | | | | | | | | | | | | The second |
| | | o (*) | | | | | | | | | | | | | | SALUKACION I |
| -ji | | | | STATUMENT | St. Salar Lindhistory & St. | | | | | | | | | | | Name and States |
| a . | | | | | | | | | | | | | | | | A COLUMN |
| | nastinatina | caran at a still tales was | didhininkinga s | dans hourseine | taeramintästentillähtsioonansi | a Sidika engerantin | | Maskinski sittem in | inipeliali sinjeksinipenissa | sinsing and and a second | dennis manning military and the second | k manhamineli make anjelikisen | in a sublimania in the | antimore collection | | Total Control |