**37**7

| 82.1  |   |   |                               |                                 |
|---|---|---|-------------------------------|---------------------------------|
|   | GEORGE E. COLE® No. 810 LEGAL FORMS September, 1975   | ·   |                               |                                 |
|   | WARRANTY DEED   |   |                               |                                 |
|   | Joint Tenancy Illinois Statutory  | 24  | 544 934                       | . co                            |
|   | (Individual to Individual)  | (The Above Space For Records  | er's Use Only)                | 1 6 1 4 2 3                     |
| I   | THEGRANTOR RUTH BROWN, divorced and not since remarried,  |   |                               |                                 |
| 8   | of the City of North Miamitsmyrk Beach State of Florida   |   |                               |                                 |
| 12  | for and in consideration of SIXTY TE  | OUSAND and no/100 (\$60,000.  | GO) DOLLARS.<br>in hand paid, | ALVE STA                        |
| 5   |   | SUNG SOO KIM and MYUNG (NAMES AND ADDRESS   |                               | ESTATE OF                       |
| u,  | wife, 2839 West Montrose Avenue, Chicago, Illinois  not in 7 marcy in Common, but in JOINT TENANCY, the following described Real Estate situated in the   |   |                               | B ≡ B                           |
| 1   | County of Cook in the State of Illinois, to wit:  Lot 4 in Shepard Doniger's Subdivision of Part of Lot 2 in Carl Dahm's Subdivision of the South West 1/4 of Section 16, Township 41 North, Range                            |   |                               |                                 |
| 1   |   |   |                               |                                 |
|   |   |   |                               |                                 |
|   |   | Third Principal Meridian, is  |                               | 00                              |
|   | ()  |   |                               | 0                               |
| e l   |   |   |                               | APS HE                          |
| 02  | Agraficación (1996)<br>Talenta de la companya (1996)  | 4   |                               | STA                             |
| 3   |   |   |                               | VENU                            |
| -16-322-026   |   | 0,  |                               | OR RE                           |
| 7-1   | hereby releasing and waiving all rights und   | er and by virtue of the Achestead Exemption<br>I premises not in tenantly in common, but in | n Laws of the State of        | AFFIX "RIDERS"OR REVENUE STAMPS |
| 7   |   | promises not in tenancy in common, but in   | joint tenancy to ever.        | X.                              |
|   | DATED this23  | rd day of J'ne  | 1978                          | AFF                             |
|   | Ruth Bro  | Wr (Seal)   | (Seal)                        | 24                              |
| .   | PRINT OR TYPE NAME(S)   |   | (560)                         | 544 934                         |
|   |   | (Seal)  | (Seal)                        | <b>£</b>                        |
|   | State of Illinois, County of COOK   | ss. 1, the undersigne   | nd a Notara Rublic in         | 4                               |
|   | state of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RUTH BROWN.  |   |                               |                                 |
|   | personally known to me to be the same person whose name 18 subscribed to the foregoing instrument, appeared before me this day in person.   |   |                               |                                 |
|   | seal and acknowledged that signed, sealed and delivered the said instrument as <u>her</u> free and voluntary act, for the uses and purposes the parties of forth, including the release and waiver of the right of homestead. |   |                               |                                 |
|   | Given under my hand and official seal, this_  | <del>-</del>  | incard.                       |                                 |
|   | Commission expires October 8  | 19 80 Rould M.  | 246年3月                        |                                 |
| This instrument was prepared by RONALD M. GLINK, 111 West Washington Street, 1211 |   |   |                               |                                 |
| 7.200   |   |   |                               |                                 |
|   |   | ADDRESS OF PROPERTY.  5443 Suffice  | ld Court                      | DOCUMENT NUMBER                 |
|   | HOWARD SAVINGS & LOAN I   | SKOKIG, III   | inois                         | TNU                             |
|   | EVANSION, ILL'INDIS 60202   | SEND SUBSEQUENT TAX BILL HOWARD SEL   | THIS DEED.                    | ā a                             |
|   | OR RECORDER'S OFFICE BOX NO   | 1325 Howard   | EVANSTON IL                   |                                 |

1325 HOWARD EVANSTON

## RECORDER OF DEEDS COUNTY TELLINOIS FILES FOR RECORD JE 20 12 45 PH 78 SUNG SOO KIM and MYUNG HEE KIM, his wife GEORGE E. COLE. Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL RUTH BROWN