TRUSTEE'S DEED

BRISTOL COURT CONDOMINIUM Park Ridge, Illinois

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Form 2459 Rev. 5-77

THIS INDENTURE, made this 19th day of April , 19 78, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the day of August , 19 77, and known as Trust Number 41060 party of the first part, and BEVERLY MORGESE

party of the first part, and

party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of County, Illinois, to-wit: Cook the following described real estate, situated in

BRISTOL COURT CONDOMINIUM

UNIT NUMPER , 10 12-M ' AND GARAGE UNIT NUMBER ' 10/2 -31 IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING (ESC. IBED REAL ESTATE (HEREIN REFERRED TO AS 'PARC

PARCEL 1:

ALL OF LOT 'A' IN 'FILERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AP 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990;

ALSO:

PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREA'S BRISTOL COURT, ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING T'AT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS REJORIED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943), AND LOT 7, FXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 & 33 OF COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECCEDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY IL INOIS.

Party of the first part also hereby grants to parties of the _e' ond part, their successors and assigns, as rights and easements appurterin' to the above real estate, the rights and easements for the benefit of sile property set forth in the aforementioned Declaration, as amended; and corty of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration, as amended, for the benefit of the remaining property described therein the remaining property described therein.

This Condominium Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, as amended, the same as though the provisions of said Declaration, as amended, were recited and stipulated at length herein.

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LECAL DESCRIPTION RIDER ATTACHED HERETO.

This Condominium is not arbject to Section 30 of the Illinois Condominium Property Acc. The tenant of the subject Unit has no right of first refusal with respect to such Unit.

Attest

W. Richard Helms Jenner & Block One IBM Plaza Chicago, Il. 60611

D E Arthur J. Jackson 6800 north California *4I Chicago, Illusois 60445

Address of Grantee: Unit No. 10/2-M 400 UMA Bristol Court Condominium Park Ridge, Illinois

RECORDER'S OFFICE BOX NUMBER 533

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CO.NO. 016

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