## UNOFFICIAL COPY

| DEED   | 24 546 118   |   |  |   |
|--|--|---|--|---|
| TRUSTEE'S DEED   |  | space for recorders use only  |  |   |
| THIS INDENTURE, made this FIRST NATIONAL BANK OF BLUE I national banking association under the trusts within the State of Illinois, not proorded and delivered to said national barday of August | ersonally, but as Trustee under the<br>king association in pursuance of<br>1966, and known as Trus         | e provisions of a deed or deeds in tru<br>a certain Trust Agreement dated the   | 19th   |   |
| party of the first part, and JAMES Tenants and not as Ten who resides at 43 Cour Miche   |  |   |  |   |
| WITNESSETH, th .c said party of the  | first part, in consideration of the  | sum of  | er good and  |   |
| valuable considerations in '.ar d paid, do   |  | into said party of the second part,, the following described real estate,   | situated in  |   |
| Lot 18 in Herita   | inois, to-wit:  Or Unit No. 1 being  Sof the Southeast   | a subdivision of<br>½ of Section 3,<br>f the Third Principal  | 1000   |   |
| Township 36 Not<br>Meridian, in Cool   | Comfa' TTTTHOTE  |   |  |   |
| Čá.  |  |   | sdt  |   |
|  |  |   | nue Stan   |   |
|  | 0/   |   | nd Reve  |   |
|  | 个  |   | affixing Riders and Revenue Stamp                    |   |
|  |  |   | Illustra 1   | ' |
|  |  | 0,  | å <b>(</b> /0  |   |
|  |  | County  | ១០ ជាម្នា<br>១៩៩ និង ១៩៩                             |   |
|  |  |   | 0 5 7 5 9 6  |   |
|  |  |   |  |   |
|  | me unto said party of the second   | i part, and to the proper , ' enefit  |  |   |
| Anded by the barty of the  | e first part, as Trustee, as aforesaid, p  | prisuant to and in the exercise of the row provisions of said Trust Agreement about to the lien of every Trust Deed and/cr                | and authority<br>mer lioned, and<br>ir tgage (if any |   |
| strictions and unpaid take prassed ments o   |  | t to the lien of every Trust Deed and/or May part thereof, and easements, covenants and to be hereunto affixed, and has caused Accidents. |  | — |
| IN WITHERS WITH BOTH sall carry of signed to these presents by its year first above writing.   | StVice President and attested  | Asst-Secretary T NATIONAL BANK OF BLUE ISI  | TARE   |   |
| A Prints   | I This   | As Trustee, as aforesaid, and not personally  | , 9 5 m  |   |
|  | SSt Secretary  | Asst  | Vice President                                       |   |
| County of Cook \ SS. HEREB   | CERTIFY that the above hame  | Asstacretary  | of said Bank   |   |
| of the FIRST NATIONAL BANK OF  | Same persons where and   | subscribed to the foregoing instru  | nent as such   |   |
| Asst. Vice Presider  | they signed and delivered the sa<br>aid Bank, as Trustee, as aforesai<br>eccretary did also then and there | d, for the uses and purposes therein a<br>acknowledge that he/she, as custodictors and instrument as his/her own fr                       | set forth; and<br>an of the cor-                     |   |
| Spot ato Tour Frances ok, did affix the  | e said corporate seal of said Bank<br>act of said Bank, as Trustee, as af<br>Seal this <u>8th</u> day of   | acknowledge that he/she, as customer to the said instrument as his/her own from the said for the uses and purposes the July, 19 _78       | rein set forth.                                      | 1 |
| 2  | Sear tins Slale  |   | <u>.                                    </u>         |   |
| COUNT SAME OF L. 7.3 - 0   | 5896-8   | Notary Public  FOR INFORMATION ONLY   | A BOVE   |   |
| D Bell Federal Saving E stream Lawn Division   | # & Loan Association   | INSERT STREET ADDRESS OF DESCRIBED PROPERTY HERE  14154 Concord D:  |  |   |
| L 5555 West 95th Street V CITOAk Lawn, Illinois  |  |   | linois<br>ARED BY:                                   |   |
| E OR   | DOW. GOO.  | 13057 S. Western Ave.<br>Blue Island, Illinois 60406  | (2/78)   | 薩 |

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RECORDER OF DEEDS

Cooperation of Collins Clarks