## 24568593

## This Indenture Witnesseth, That the Grantor

| JAMES W. PETERSON, divorced and not since remarried,                                |
|---|
| Village of Wreeling Cock  |
| o'the Village of Wheeling in the County ofCook                                      |
| and State of Illinois for the consideration of TEN THOUSAND AND                     |
| NO/100745., (\$10,000.00),  |
| Conveys and Quit-Claims to JOYCE M. PETERSON, divorced and not since                |
| remarried and licent PEIDLE, married to ELEANOR FEIDLE,                             |
| of theCity of Chicago in the County ofCookand                                       |
| State ofIllinoisnot as tenants in common, but as joint tenants,                     |
| all interest in the following describe real estate, to-wit: Loss 47 and 48 in Block |
| 16 in Subdivision of Blocks 9 to 6 inclusive in Martin Luther                       |
| College Subdivision of the North Last of the North East quarter of                  |
| Section 20, Township 40 North, Rang: 13 East of the Third Principal                 |
| Meridian,   |
| 9   |
| Address of Grantee JOYCE M. PETERSON, 5902 W. Dak'n St., Chicago,                   |
| Illinois.   |
| Address of Grantee VINCENT PEIDLE, 3721 N. Oleander, 7.12ago,                       |
| Illinois.   |
| THIS DOCUMENT PREPARED BY: JOHN T. HANSEN, Attorney, 4770 ). Lincoln                |
| Avenue, Chicago, Illinois 60625.  |
| `()   |

situated in the County of \_\_\_\_\_\_Sock\_\_\_\_\_\_ in the State of Illinois, hereby expressly declaring that the estate conveyed shall pass, not in tenancy in common, but in joint tenancy, and hereby releasing and wairing all rights under and by rirtue of the Homestead Exemption Laws of the State of Illinois.

Ditness the hand and seal of the said grantor\_this\_\_\_\_3rd.,

MAIL TO: JOHN T. HANSEN Attorney at Law Suite 12, 4770 N. Lincoln Ave.

of August

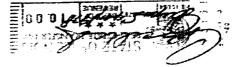
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## UNOFFICIAL COPY

| State of Illinois  County of Cook | AUG. 34-78 | line J. Hansen<br>106850 Z456559)  | eaid County, in the  |
|-----------------------------------|---|--|--|
|                                   | subscribed to the foregoing is<br>and acknowledged that he<br>as h15 free and w<br>forth, including the release a<br>Given under my ha  | the same person_whose name_netrument, appeared before me the signed, sealed and delivered the coluniary act, for the uses and put and waiter of the right of homestand andnotarialday of_August_Notary_Public_Office_Comm. Exp. July 13, Reg. July 7, W. 33, | and day in person.  e said Instrument  reposed therein set.  mal, this  A. U. 19:780 |
|                                   | 00/10   | TÚ M   | 2456 <b>\$</b> 593   |
|                                   |   |  |  |

MANAGERETONDED DOCUMENT